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Eight Annenbergs Give Eight Millions To School Of Medicine To Honour Mother; Father Peddled Junk, Left Them Fortune

A pledge of $8 million toward the construction of the new Mount Sinai School of Medicine was announced in New York by the eight children of Mrs. Moses L. Annenberg, widow of a man who rose from newsboy to multi-millionaire publisher.

The gift, which represents ten per cent of the total being raised, was made in honor of Mrs. Annenberg, who had her 86th birthday on June 3. She lives at 2 East 88th Street, New York.

"We had been looking around for some time for a distinguished gift to give to my mother," Walter H. Annenberg, the Philadelphia publisher, said to the New York Times writer, Tania Long. "We decided that nothing is more important than the education of the young and that the opening of another medical teaching institution is of tremendous importance."

Mrs. Paul S. Ames, wife of an investment broker and the youngest of seven daughters, said the Annenberg family had long been interested in Mount Sinai Hospital. "We wanted to pay a tribute to our mother that will last forever," she added.

The gift will be evenly divided between the eight children. In addition to Mr. Annenberg and Mrs. Ames, the donors are: Mrs. Enid A. Haupt, widow of Ira Haupt, the stock broker; Mrs. Joseph H. Hazen, wife of a partner with Hal Wallis in motion picture production; Mrs. William B. Jaffe, wife of a lawyer; Mrs. Benjamin Leves, wife of a physician specializing in ear, nose, and throat medicine; Mrs. Joseph A. Neff, wife of an industrialist; and Mrs. Leo Simon, whose husband owns a chain of women's wear stores.

Plans for the opening of a school of medicine in conjunction with Mount Sinai Hospital have been in the making for some time and a fund-raising campaign was begun in April.

The cost of construction and equipment will be $55 million, and $25 million more will be needed for an endowment fund. Of the $80 million total, the school hopes to receive a $25 million grant from the United States Public Health Service.

Edgar M. Bronfman, chairman of the Mount Sinai School of Medicine Fund, said nearly half of the voluntary goal had been achieved with the Annenberg pledge.

The medical school will be housed in a 26-story structure to be named the Annenberg Building. It will be built at the center of Mount Sinai Hospital's four-block site bounded by Fifth and Madison Avenues and 98th and 102nd

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Israel Objects To German Choice Of Envoy; Erhard Insists

Chancellor Ludwig Erhard encountered a diplomatic tug-of-war between West Germany and Israel that is delaying the opening of diplomatic relations between them.

The Israeli Government has declined so far to accept Dr. Rolf Pauls, the career diplomat nominated by Dr. Erhard as the first West German Ambassador to Israel. The reason given in authoritative, but unofficial, Israeli quarters is that Dr. Pauls is an inappropriate person because of his record, says the New York Times. He served as a career officer in the German Wehrmacht from 1933 to 1945, losing an arm in World War II combat.

Dr. Erhard did not concede that there was any trouble in getting Israel to accept his nominee but he took a position in a general policy statement at his news conference that made it clear he was standing by his man.

Carefully mentioning no names, the Chancellor took cognizance of the objection to Dr. Pauls.

"When a German man has been a soldier and has done his duty, that is no ground for discriminating against him," he said.

The joint decision of West Germany and Israel to exchange ambassadors was announced May 4. According to the original timetable, the two envoys would be taking up their assignments about now.

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REMEMBER OLD TIMES WITH OLD FRIENDS

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World Jewry Mourns Loss Of Buber, Unorthodox Thinker; Its Greatest Philosopher Of The Century

Dr. Martin Buber, Emeritus Professor of Social Philosophy at the Hebrew University of Jerusalem, died in Jerusalem. He was 87. Philosopher and sociologist, in many of his books he was the interpreter of Judaism and Jewish history, says the London Times. Martin Buber was born in Vienna on February 8, 1878. His parents were divorced when he was three years old, and the boy went to live with his paternal grandfather. Salomon Buber was a wealthy banker, leader of the Vienna Jewish community, and a rabbinic scholar of note. Much of his time was spent in Lvov in Galicia, and the boy was thus brought into contact with eastern European Jewry, with the Russian movement for Enlightenment, with Hebrew as a living language and, above all, with the vitality and enthusiasm of Hasidism.

This was a popular movement which arose in the eighteenth century in the Jewish communities of eastern Europe. In reaction against the intellectualism of traditional Judaism, it stressed spontaneity and joy in the relations of man to his Maker. But its curious mysticism, the uncontrolled ecstasy of its worship, and its veneration for its leaders as divine emanations caused it to be despised and misunderstood by emancipated western Jews.

To Buber it had the supreme merit of being alive, in contrast to the formalism which he had felt in the synagogues of Vienna. In consequence, when he was confirmed as an Orthodox Jew he almost immediately began to abandon those [illegible] which he felt to be without inner life. The following year he rejoined his father and entered a Polish secondary school.

In 1896 he entered Vienna University, and subsequently studied also at Berlin, Leipzig and Zurich. His subjects were philosophy and the history of art. Later he was to add to his Ph.D. of Vienna and Berlin honorary degrees in Divinity, Law and Letters from many universities.

At the university he came into touch with Theodor Herzl, and became an enthusiastic Zionist, finding in the Zionist ideal the living spark which was lacking in contemporary Jewish life.

In 1901 he joined the staff of "Die Welt", the official organ of the Zionist movement, as editor in charge of cultural questions. At the Zionist Congress in the same year he took sides with the "practicals" against those who gave priority to a political solution of Jewish need.

This stand drew him near Chaim Weizmann, and in 1904 the two planned together to issue a monthly periodical dealing with the deeper and more spiritual demands of the Jewish world. The project was never realized, although in 1902, says the London Times, he had founded the "Jüdischer Verlag" in association with Berthold Feiwel, a leading Zionist thinker and journalist.

But Zionism was never to be his main interest, and he turned from contemporary Jewish problems to seek the real meaning of life in the deeper understanding of Hasidism.

In 1907 there appeared "Die Legende des Baalschem" (first published in English as "Jewish Mysticism" in 1931), and it was followed by many other works on every aspect of the movement. The outbreak of war in 1914 recalled him to the immediate problems of Jewry, and in 1916 he began the publication of "Der Jude", a monthly which sought to clarify the spiritual destiny of the Jewish people in both Europe and Palestine.

In the same year appeared the first edition of "Reden über das Judentum" in which he defined his own religious position. Already in 1913 he had redefined his philosophical standpoint in "Daniel," a book influenced by the existentialism of Kirkegaard as well as by the mysticism of Hasidism.

In it Buber insisted not only on the essential reality of experience, but on the still deeper significance of the realization of experience. "Only here can what we call 'things' and what we call 'I' find their reality."

"Daniel" thus provides an obvious step towards his final declaration that "life is meeting", which was expressed in his most famous philosophical work, "Ich und Du," in 1923 (translated into English as "I and Thou" in 1937). He himself tells of a tragic incident which was of capital importance in the crystallization of this philosophy.

He was already well known; many came to seek his advice; on a certain occasion, when he was preoccupied with other things, a young man came; and, though Buber received him and spoke with him, he did not "meet" him, and the younger man went away and committed suicide.

In 1923 he began teaching at the Freies Jüdisches Lehrhaus at Frankfurt, an institution created by the genius of Franz Rosenzweig, the intellectual and spiritual leader of Germany Jewry, whom he had met two years previously. He became its president in 1933, and continued teaching there until 1938. Until 1933, he was also Professor of Jewish Theology and of the History of Religion at Frankfurt University.

In 1925 he was asked by a publisher to undertake a German translation of the Scriptures. He made the cooperation of Rosenzweig a condition of his acceptance; and the two scholars had almost finished work on the historical books and begun on Isaiah when Rosenzweig died in 1912, says the London Times. The translation was completed by Buber alone.

During these years he was able also to develop his already deep interest in education; and from 1926 to 1930 a team consisting of Buber, Josef Wittig, a Protestant doctor and psychiatrist, and Viktor von Weizsäcker, a German Catholic theologian, edited "Die Kreatur," a quarterly concerned with inspired religious insights into education.

In 1938 he left Germany and went to the Hebrew University, Jerusalem, as Professor of Social Philosophy, a chair which he occupied until his retirement in 1951. He arrived at a time of trouble, and saw it continuously deepen.

Nevertheless, with the late Judah Magnes, and with colleagues such as Norman Bentwich and Ernst Simon, he resolutely sought peace with the Arab population, risking a great deal of his local reputation in doing so.

From 1949 to 1953, the years of the greatest mass immigration into the new state, he was also head of the Institute of Adult Education, which was concentrated on the endless problem of the cultural absorption of the new citizens.

His stature as philosopher and prophet had grown steadily throughout the world, and in 1952 he was offered and accepted the Goethe Prize of the University of Frankfurt, an invitation which was echoed in the following year by the award of the Peace Prize of the German Book Trade. In 1963 he was awarded the Erasmus Prize for contributions to European culture.

In his last years he did not write new books, but he was busy to the end preparing a fresh edition of his collected works. His eighty-fifth birthday was celebrated in Jerusalem with special festivities, and he was happy that the students of the Hebrew University and other bodies of youth joined in serenading him.

In Germany he was a revered spiritual guide and prophet for the Jewish youth in their years of trial. At first he could not fill that place for the young generation of Israel, partly because of his non-conformist ideas about Jewish-Arab relations and the bi-national Palestine, says the London Times. But as his fame grew in the large academic world, he came to be acclaimed by the Jewish population of Israel as the seer and the sage.

Prof. Martin Buber, the renowned Jewish philosopher, had been in failing health, since he underwent surgery for a broken leg last April. Since his release from the hospital in May he had been confined to bed at his home in the residential quarter of Talbeih.

One of the great thinkers of this century, Dr. Buber had served as a professor at the Hebrew University since his arrival in Palestine in 1938 from his native Austria, says the New York Times. Since 1951, when he retired from teaching, he had held the title of professor emeritus of social philosophy at the university.

A few weeks ago Jerusalem granted him the freedom of the city, the last of many honors accorded him. Several years ago he was nominated for the Nobel Prize by the late Dag Hammarskjold who rarely failed to visit Dr. Buber when his duties as Secretary General of the United Nations brought him to Jerusalem.

When Dr. Buber died, President Zalman Shazar immediately went to the philosopher's home to present his condolences. The lead item on all the Government-controlled radio and news programs was the death of Professor Buber.

His leading disciple and closest friend and associate, Prof. Shemuel Hugo Bergman, said that

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Goldmann Soft Talk About Soviet Upsets Israeli Officials And Papers

The Jewish Agency for Israel has disavowed remarks made on Soviet Jews by Dr. Nahum Goldmann, president of the World Zionist Organization. Dr. Goldmann contended that public criticism and appeals for a change in Soviet treatment of Jews, says the New York Times, were ineffective, "too often being distorted" and sometimes harmful. He advocated "quiet diplomacy."

A Jewish Agency spokesman said that the opinions, expressed at a news conference in New York, were "personal and did not reflect the policies of the World Zionist Organization." The Agency and the W.Z.O. have overlapping functions and aims in the promotion of Zionism.

The Jewish Agency was particularly upset that Dr. Goldmann at his news conference had not repeated his statement of a month ago that all his political statements were made in a private capacity and in no way committed the World Zionist Organization.

It was understood that Premier Levi Eshkol and Foreign Minister Golda Meir and their associates were also upset over the Zionist leader's comments that accusations against the Soviet Union's treatment of its Jews were often distorted.

A Jewish Agency official bemoaned the fact that "the good relations that we had built up" between the Agency and key Government ministries on foreign policy questions had received a setback with Dr. Goldmann's statements.

However, this was not the first time that Dr. Goldmann has been at odds with Israel's leaders over a foreign policy question. When David Ben-Gurion was Premier the two men frequently and publicly disagreed, says the New York Times. Under the Eshkol regime these frictions have been reduced.

Four of the five Israeli newspapers that devoted editorials to Dr. Goldmann's New York statements took him to task. The only paper that supported his advocacy of "quiet diplomatic action" was the organ of the ultra-Orthodox religious political party, Agudat Israel.

One paper called his statements "most surprising and in part damaging and harmful." Another asked if "it was necessary to put a weapon into our enemies hands by declaring that unjust accusations are being leveled against Russia."

A third asserted that "we cannot understand why at this particular time when the Jewish organizations in the United States — largely against the will of the State Department — have come out into the open to win over public opinion Dr. Goldmann comes along to stick a spoke in the wheel."

The fourth critical newspaper held that "coming in the wake of President Johnson's recent public appeal to the Soviet Government in behalf of Russian Jewry, Dr. Goldmann's statements clearly were unfortunate in their timing."

In its campaign to arouse world opinion and Jewish opinion in particular to the restrictions placed on Russian Jews the Israeli Government has always emphasized the right of Soviet Jewry to emigrate freely to Israel.

Close observers of the Israeli scene believe this emphasis reflects the desire of Israeli authorities to offset the rapidly expanding backward and poorly educated Oriental Jewish communities, says the New York Times, with more progressive and better-educated Jews from the West and from the Soviet Union.

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Social Notes — Montreal

Mr. and Mrs. J. Z. Rabin, formerly of 4635 Bourret Street, have moved to 1095 St. Aubin Street.

Mr. and Mrs. Fred Caplan, 4000 Bouchette Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Caplan is the former Miss Rella Roth, daughter of Mr. and Mrs. Morris Roth, 5937 Clanranald Avenue. Mr. Caplan is the son of Mr. and Mrs. Isaac Caplan, 4675 St. Kevin Street.

Mr. and Mrs. Sidney Darmer, of Ottawa, Ont., visited her brother-in-law, and sister, Mr. and Mrs. Saul Kivenko, 5716 Queen Mary Road.

Dr. and Mrs. Joseph Edward Blustein, 4945 Bourret Street, spent their wedding trip at the Neville Country Club, in Ellenville, N.Y.

Mr. and Mrs. Leo Ashkenazi, of New York, visited his mother, Mrs. Lucy Ashkenazi, 3270 Ellendale Street.

Mr. and Mrs. Shimon Shlien, 2465 Henri Bourassa Street, were in the West Indies, having gone via Air Canada.

Mr. and Mrs. Seymour Eisenberg, of Ottawa, Ont., visited her parents, Mr. and Mrs. Louis Pell, 4597 Carlton Avenue.

Mr. and Mrs. Horst Rothfels, and their sons, Stephen, Peter, and Tom, 415 Putney Avenue, St. Lambert; and her parents, Mr. and Mrs. S. Margo, 6377 Monkland Avenue, will go to Haifa, Israel, to celebrate the bar-mitzvah of the former's son, Stephen, who will be called to the Reading of the Law, on July 17, at Binai Brith House, Leo Baeck School, travelling via B.O.A.C. Air Lines.

Mr. and Mrs. Harold Winter, of New York, visited her parents, Mr. and Mrs. E. Roth, 2166A College Street.

Mr. and Mrs. Armin Roth, of New York, visited his brother, and sister-in-law, Mr. and Mrs. Edward Roth, 2102 Veniard Street.

Mr. and Mrs. L. Rotenberg, and daughter, Miss Rhoda Rotenberg, of Toronto, Ont., visited Mr. and Mrs. Isaac Caplan, 4675 St. Kevin Street.

Mr. and Mrs. H. Altro, formerly of 4880 De Bullion Street, have moved to 5565 Trans Island Avenue.

Mr. and Mrs. Marvin Ginsberg, of Troy, N.Y., visited Mr. and Mrs. William Johnson, 10905 Tardival Street.

Mr. and Mrs. Melvin Gottlieb, of New York, visited their parents, Mr. and Mrs. Hyman Veroff, 6403 McLynn Avenue; and Mr. and Mrs. Joseph Gottlieb, 4681 La Peltrie Street.

Mr. and Mrs. Peter Feldman, 7920 Cote St. Luc Road, were in Banff, Alberta; Vancouver, and Victoria, B.C.

Mr. and Mrs. M. Schlussel, of Toronto, Ont., visited Mr. and Mrs. H. Oberman, 4150 St. Kevin Street.

Mr. and Mrs. Leo Siomovitz, and Judith, and Leah, formerly of 2242 Goyer Street, have moved to 2295 Goyer Street.

Mr. and Mrs. H. Eisermann, formerly of 5545 Cote St. Luc Road, have moved to 6060 Cote St. Luc Road.

Mr. and Mrs. Harry Goldenberg, and Melvin, formerly of 3285 Linton Avenue, have moved to 2300 Gold Circle.

Mr. and Mrs. Edward Fransblow, 5814 Westluke Street; and Jack Guss, 2010 Veniard Street, were in Saint John, N.B., for the funeral of the former's brother, Louis Fransblow, of Bathurst, N.B., who died on June 7, at Hotel Dieu Hospital, in Bathurst.

Mr. and Mrs. Leon Newman, formerly of 5481 Queen Mary Road, have moved to 4875 Bourret Street.

Mr. and Mrs. Albert Cutler, and Michael, and Martin, formerly of 4000 Bouchette Street, have moved to 4903 Dornal Avenue.

Mr. and Mrs. Edward Andes, and their son, Abbey, 4500 Linton Avenue, will visit Niagara Falls, in Ontario, and in New York; on July 11, and will celebrate their twenty-fifth wedding anniversary with their sons, and daughter-in-law, Mr. and Mrs. Manny Andes; and Moe Andes, of Chicago, Ill.

Miss Joyce Pranoff, 1930 Fulton Street; and Miss Angelina Farashis, 297 Woodland Avenue, spent two weeks on a Caribbean cruise, visiting San Juan, St. Thomas, Curacao, Kingston, and Nassau, W.I.

Mr. and Mrs. Herman Davis, 5409 Trans Island Avenue; and his sister, Mrs. M. Brandes, of Kemptville, Ont., were in New York, to attend the graduation of the former's son, Donald S. Davis, who received the Bachelor of Arts degree from Yeshiva College, at Yeshiva University's thirty-fourth annual commencement exercises. Mr. Davis is a graduate of Northmount High School. At the University he was president of the Debating Society; an officer of the French Club; in the Jewish Study Program's Students' Council; a justica of the Student Court; and an associate feature editor of the undergraduate newspaper. He is the brother of Kenneth M. Davis; and of Malcolm, aged fourteen years.

Mrs. Arnold Robins, and her son, Philip Robins, 5100 Cote St. Antoine Road; and her parents, Mr. and Mrs. Simcha Breitman, 5501 Beaminster Place, were in Toronto, Ont., for the graduation of Mrs. Robin's son-in-law, Dr. Michael Richard Goldberg, from the University of Toronto, Faculty of Medicine. Dr. Goldberg is married to the former Miss Sharyn Francee Robins. He is the son of Mr. and Mrs. Samuel Goldberg, of Toronto.

Mr. and Mrs. Irwin Tolensky, of Toronto, Ont., were here for the funeral of his grandmother, Mrs. Maria Hirshorn, 4790 Bouchette Street, who died on June 11, at the Julius Richardson Hospital.

Mr. and Mrs. Max Dick, 4880 Randall Avenue, celebrated their sixteenth wedding anniversary. They have five daughters: Susan, aged fourteen years; Judy, eleven; Rosalie, seven, Lisa, five; and Tammy, two. Mrs. Dick is the former Miss Fay Monk, daughter of Mr. and Mrs. Hyman Monk, of Montreal. Mr. Dick is the son of Mr. and Mrs. Ben Dick, 6302 Coolbrook Avenue.

Mrs. Reva Wolkove, formerly of 2510 Van Horne Avenue, has moved to 5720 Decarie Boulevard.

Mr. and Mrs. Samuel Rosenberg (nee Fanny Gold), 2790 Willowdale Avenue, celebrated their fiftieth wedding anniversary. They have a son, William J. Rosenberg, 3816 Marlowe Avenue; and two grandchildren, Miss Ellen Rosenberg; and John, aged sixteen years.

Mr. and Mrs. Mark Sherman, formerly of 3105 Van Horne Avenue, have moved to 4818 Melrose Avenue.

Mr. and Mrs. Myer Transky, formerly of 5886 Decelles Avenue, have moved to 3205 Linton Avenue.

Mr. and Mrs. Harry Stern, and Jeffrey, Sharon, and Faye Beth, formerly of 4865 Maplewood Avenue, have moved to 5387 Bellfield Place.

Mr. and Mrs. Ben May, and Brian, formerly of 5535 Beaucourt Street, are now residing at 3064 Bedford Road.

Mr. and Mrs. Manuel Goodman, formerly of 1360 Bernard Avenue West, have moved to 5510 Robinson Street.

Mr. and Mrs. J. Kondrats, of London, Ont., visited Mr. and Mrs. Samuel Spungin, 1391 Ducharme Avenue.

Mr. and Mrs. Harry Maltinsky, formerly of 87 McNider Avenue, have moved to 5531 Westbourne Avenue.

Mr. and Mrs. Samuel Weinstein, and daughters, Misses Yetta and Ida Weinstein, and Frank, and Kenneth, formerly of 748A De L'Epee Avenue, have moved to 11607 De Poutrincourt Avenue.

Mr. and Mrs. H. D. Kallus, and daughter, Yettie, 1289 Ducharme Avenue, are spending the summer in Trout Lake, Quebec.

Here for the bar-mitzvah of Murray, son of Mr. and Mrs. Irving I. Berlin, 5617 Davies Street, who will be called to the Reading of the Law, on June 26, at Beth Zion Synagogue, will be: Mr. and Mrs. David Paul, his grandparents; Abe Paul, all of Miami Beach, Florida; Dr. and Mrs. Samuel J. Paul, and Ellen, and Mitchell, of Jenkintown, Pa.; uncles, and aunt; Mr. and Mrs. J. Gordon, great-uncle, and great-aunt, and son, David Gordon, of Ottawa, Ont.; Mr. and Mrs. Max Milians, of Teaneck, N. J.; Mrs. Ernest Courant, of New York; and Miss Rose Paul, of Philadelphia, Pa.; all cousins.

Mrs. Jack Tucker, 5608 Eldridge Street; and her sister, Dr. Rose Mamelak Johnston, 4525 Cavendish Boulevard, were hostesses at a tea, at the former's home, to honour Miss Linda Arshinoff, daughter of Mr. and Mrs. Leo Arshinoff, 528 McEachran Avenue, and the fiancee of their brother, Dr. Mortimer Mamelak, son of Mr. and Mrs. Jacob Mamelak, 5419 Hutchison Street. Twenty guests were present. Pink and white carnations, and pom-poms trimmed the table.

Mrs. Nat Purzow, 2935 Bedford Road; and her sister, Mrs. Louis Albert, 4530 St. Kevin Street; gave a kitchen gadget shower, at the former's home, in honour of their niece, Miss Arlene Cohen, daughter of Mr. and Mrs. Benjamin Cohen, 850 Stuart Avenue, prior to her marriage to Gordon J. Kravitz, son of Mr. and Mrs. Abe Kravitz, 7920 Kingsley Road. Twenty-five guests were present. Mrs. Purzow wore a brown, silk dress. Mrs. Albert wore a beige, polka-dot silk suit. Mrs. Cohen was in a yellow, knitted suit, Mrs. Kravitz wore a blue, silk cotton dress. Miss Cohen wore a blue silk dress. The table was decorated with red roses, and white carnations. Mrs. Louis Albert poured the beverages.

Mr. and Mrs. Bernard Trachtenberg, 5632 Parkhaven Avenue, gave a buffet dinner at their home, celebrating the engagement of their daughter, Miss Janice Naomi Trachtenberg, to Marvin Fred Schwartz, son of Mr. and Mrs. Joseph Schwartz, 6792 Mountain Sights Avenue. Mrs. Trachtenberg wore a raspberry-red, linen dress; with a draped, chiffon neckline. Mrs. Schwartz was in a beige, and blue lace ensemble. Miss Trachtenberg wore a sleeveless, blue linen dress, cut with A-line skirt made with pink, inverted pleats; and had a corsage of pink orchids. The table held a driftwood centrepiece with orange-coloured, and yellow candles; and yellow pom-poms. Samuel Schwartz, of Staten Island, N.Y., uncle of the groom, was here for the celebration.

Mr. and Mrs. David Engel, 4865 Bourret Street, were hosts to one hundred and fifty guests, at Young Israel Synagogue, to celebrate the engagement of Miss Carol Baskin, daughter of Mr. and Mrs. Rubin Baskin, of New York, who were here for the celebration, to his son, Hyman Engel. Mr. Engel is the son of the late Mrs. Bella Engel. Mrs. Engel wore a gold-coloured, brocade sheath; with a corsage of red, and white carnations. Mrs. Baskin was in a beige and Black chiffon dress; with a corsage of white, and red roses. Miss Baskin, the bride-to-be, wearing a white, silk suit, had a corsage of mauve orchids. The table held pink and white pom-poms, carnations, and roses. The marriage will take place on August 29, in New York.

MARRIAGES

GOLDBERG-ROBINS

The marriage of Miss Sharyn Francee Robins, daughter of Mr. and Mrs. Arnold Robins, 5100 Cote St. Antoine Road, Montreal, to Dr. Michael Richard Goldberg, son of Mr. and Mrs. Samuel Goldberg, 107 Denbigh Crescent, Toronto, Ont., was solemnized at Beth El Synagogue, on Thursday, May 20, at half-past six o'clock, by Rabbi Allan M. Langner, assisted by Cantor H. Gisser, and Reverend William Finer. The bride was given in marriage by her father. She wore a fitted, white, peau de soie, and lace gown, with V-shaped neckline adorned with beads; cape sleeves; and full skirt, with a long train. Her short veil of tulle illusion was draped to a crown with drop jewels on her forehead; and she carried her mother's prayer book with mauve orchids, and lilies-of-the-valley. Miss Eileen Robins was her sister's maid of honour, wearing a white, lace gown, set over mauve peau de soie. The skirt was designed with layers of lace from the waist to the hem. She had a mauve ribbon entwined in her hair; and carried a bouquet of white, and mauve carnations. Miss Marlene Goldberg, sister of the groom; and Miss Bonnie Tritt were bridesmaids; each wearing a mauve, peau de soie gown, with A-line skirt which had a train. They had matching hair-bows; and carried white, and mauve carnations. Pamela Robins, aged ten years, sister of the bride; and Candy Lipton, six, cousin of the groom; were attendants, each wearing a mauve, peau de soie dress, and matching hair-bow; and carried bouquets of white, and mauve carnations. Dr. Michael Troster, of Toronto, was best man. The ushers were: Philip Robins, and Kevin Robins, brothers of the bride; Michael Robins, Stewart Robins, and Gary Booth; cousins of the bride; and Richard Lipton, Shane Lipton, and Robert Walton, cousins of the groom. The wedding flowers were white, and mauve carnations, pom-poms, and chrysanthemums. An orchestra played. Three hundred guests were received. Mrs. Robins, mother of the bride, was gowned in mauve, peau de soie, designed with a beaded bodice; and straight skirt with a bow at the hem at the back. Her hat matched it. Mrs. Goldberg, mother of the groom, wore a mauve peau de soie gown, made with a lace bodice; and skirt with a slit hem trimmed with lace. Her hat was of the same material. Each had a mauve orchid corsage. Mrs. Simcha Breitman, grandmother of the bride, was in a pink-mauve, peau de soie gown; with beaded bodice; and three-quarter-length sleeves. Her hat was mauve; and her corsage was a mauve, and white orchid. Dr. and Mrs. Michael Richard Goldberg motored to Miami Beach, Florida; and were in Jamaica, W.I. The bride went away in a pale, blue silk ensemble; with a white orchid corsage. They have taken up residence at 300 Elm Street, Toronto. Here for the marriage were: his parents, and his sister, Miss Marlene Goldberg; Mr. and Mrs. Harold Lipton, and sons, Shane, and Richard; and daughter, Candy; Mrs. A. Walton, and Carol, and Robert; all of Toronto; and Mr. and Mrs. Louis Glantz, of Bronx, N.Y.; all uncles, aunts, and cousins of the groom; Mr. and Mrs. Jack Lovatt, Mr. and Mrs. Samuel Diamond; Mr. and Mrs. Harry Kuttner, and Marvin; all of Toronto; Mr. and Mrs. Samuel Bender, of New York; all cousins of the groom; Mr. and Mrs. Robert Slan, Mr. and Mrs. Leon Slan, and daughters, Ellen, and Anna; Mr. and Mrs. Jack Slan, Mr. and Mrs. A. Brown, Dr. and Mrs. Barry Zimmerman, Brian Rubin, Brian Hands, Miss Cynthia Goldstein; all of Toronto; Mr. and Mrs. David Lerner, and Philip, and Shira; Mr. and Mrs. Louis Lerner; all of Brooklyn, N.Y.; all cousins of the bride; Mr. and Mrs. Jack Breitman, of Perth Amboy, N.J., great-uncle, and great-aunt of the bride; and Mr. and Mrs. A. Shaw, of Detroit, Michigan. Dr. Goldberg is the grandson of Mrs. Jennie Duke, 31 Medalist Street, Toronto, and the late Eda Duke.

BOKOR-SHUTER

The marriage of Miss Baila Beverly Shuter, daughter of Mr. and Mrs. Philip Shuter, 4412 Beaconsfield Avenue, to Victor Irving Bokor, son of Mr. and Mrs. David Bokor, of Long Island, N.Y., was solemnized at Chevra Kadisha Bnai Jacob Synagogue, on Sunday, October 18, at half-past six o'clock, by Rabbi David Roth, assisted by Cantor J. Rosenzweig, and Reverend Aaron Greenberg. The bride was given in marriage by her parents. She wore a fitted, white, peau de soie gown, with round neckline edged with Guipure lace; three-quarter-length sleeves; and A-line skirt which had a short train. Her elbow-length veil of tulle illusion was draped to a seed-pearl-beaded crown, and orange blossoms; and she carried a prayer book with white orchids, and stephanotis. Miss Marlene Shuter was her sister's maid of honour. She wore a strawberry-pink, taffeta gown, the sheath skirt of which had a back panel. Her headdress was of veiling; and she carried a cascade bouquet of pink, and white carnations. Misses Ilana Weinberg, and Sandra Rosenstone were bridesmaids, each wearing an Empire gown of blue, taffeta; with a white lace jacket. They had matching headpieces; and carried cascade bouquets of blue, and white carnations. Stephanie Rotman, aged thirteen years, cousin of the groom, was an attendant. She wore a blue, taffeta dress; and a blue hair-bow; and carried white Sweetheart roses. Steven Taras, of Long Island, N.Y., was best man. The ushers were: Harvey Shuter, brother of the bride; Richard Bierbrier, Alec Freeman, Alec Fauerbach, Barry Millman; all of Long Island; and Frank Finkel, of Los Angeles, Calif. Blue, white, and shaded pink roses, gladioli, and chrysanthemums were the wedding flowers. An orchestra played. Two hundred and fifty guests were received. Mrs. Shuter, mother of the bride, wore an Empire gown of pink, peau de soie, cut with short sleeves; with a silk beaded jacket. Her hat was of velvet petals, with small bows at the back. Mrs. Bokor, mother of the groom, wore a white, lace gown, set over blue peau de soie, with a blue velvet sash; also a matching headpiece. Their flowers were corsages of purple orchids. Mr. and Mrs. Victor Irving Bokor spent their wedding trip in Niagara Falls, N.Y., the bride departing in a blue, silk knitted suit; with a corsage of white orchids. They have taken up residence in Forest Hills, N.Y. Here for the marriage were: parents of the groom; Jack Bokor, grandfather of the groom; Mrs. Clara Zippin, Miss Esther Solomon, Mrs. M. Pepperman; all of New York; Barry Millman, Mr. and Mrs. A. Rotman, and daughter, Stephanie; all of Long Island, N.Y.; Mr. and Mrs. A. Feldman, of Brooklyn, N.Y.; and Mr. and Mrs. Moe Kisin, of Toronto, Ont.

WELLMAN-MANTELL

The marriage of Miss Marion Mantell, daughter of Mrs. Ethel Mantell, of New York, and the late Joseph Mantell, of Montreal, to Dr. Richard Wellman, son of Mr. and Mrs. Edward Wellman, of New York, was solemnized at Rodeph Sholom Synagogue, on Sunday, May 9, at half-past one o'clock, by Rabbi Louis Newman. In New York for the marriage were: Mrs. Bertha Mantell, 635 Bloomfield Avenue, grandmother of the bride; Mrs. Daniel Deitcher, of that address; Mrs. M. Fink, 3395 Ellendale Street; aunts of the bride; Mr. and Mrs. Nathan Deitcher, 5616 Melling Street; Mr. and Mrs. Jack Bordan, 2085 Vincent Street; all of Montreal; Dr. Joseph Deitcher, and Dr. Stanley Fink, both of Toronto, Ont.; all cousins of the bride.

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Social Notes—Montreal

Mrs. Bernard Vineberg, 7400 Kildare Street, was a luncheon hostess in the La Cave Lorraine Room, of Desjardins Restaurant, to honour Miss Phyllis Leslie Caplan, daughter of Mr. and Mrs. Harry H. Caplan, 5609 Jellicoe Street, prior to her marriage to Irving Vineberg, son of the hostess. Sixty-five guests were present. Mrs. Vineberg wore an ice-blue, wool suit, trimmed with shocking-pink and black; and a black straw and organza hat; with a corsage of red, and white roses. Mrs. Caplan wore a grey, silk suit; with a grey, and white straw hat; and a corsage of pink, and white carnations. Miss Caplan was in a pale blue peau de soie dress, designed with an A-line skirt; and her corsage was of white orchids. The table held white roses, and pink, and red carnations.

Mr. and Mrs. Lionel Michaelson, 4818 Lacombe Avenue, entertained ninety guests were at a buffet supper at their home, for Miss Esther Haupt, daughter of Mr. and Mrs. David Haupt, 3385 Goyer Street, and the fiancee of their son, Benjamin Michaelson. Mrs. Michaelson wore a black, silk knitted dress; trimmed with white around the neckline. Mrs. Haupt was in a dress composed of an off-white silk top, with gold-coloured embroidery; and a black crepe skirt. Miss Haupt, the bride-elect, was in a shocking-pink, crepe gown; with a silver-coloured, lace over-blouse. The table was centered with pink, and white carnations, and roses. The marriage will take place on November 14, at Adath Jeshurun Hadrath Kodesh Synagogue.

Mrs. Issie J. Abramson, 1349 Lajoie Avenue, gave a tea at her home, to honour her niece, Miss Arlene Cohen, daughter of Mr. and Mrs. Benjamin Cohen, 850 Stuart Avenue, prior to her marriage to Gordon J. Kravitz, son of Mr. and Mrs. Abe Kravitz, 7920 Kingsley Road. Mrs. Abramson wore a blue, printed silk, sheath dress. Mrs. Cohen was in a beige, boucle suit. Mrs. Kravitz wore a beige, knitted suit. Miss Cohen was in a pink, boucle suit. The table flowers were red roses, and white carnations. Mrs. Kravitz poured the beverages.

Mr. and Mrs. Morris Diamond, 4704 Kent Avenue, gave a buffet supper at their home to celebrate the engagement of their daughter, Miss Leslie Ann Diamond, to Charles Douglas Lowenstein, son of Mr. and Mrs. Irving Eric Lowenstein, of South Orange, N. J., who were here for the event. Seventy guests were present. Mrs. Diamond wore a black, chiffon skirt; with a white, beaded, and sequinned top. Mrs. Lowenstein wore a turquoise-blue, crepe dress, with a beaded jacket. Miss Diamond was in a black and white piqué gown. White, and pink carnations, and pom-poms beautified the table. Here for the celebration were Richard, and Marc Lowenstein, brothers, and sister of the groom-to-be; and Dr. and Mrs. Bert Migicovsky, of Ottawa, Ont. The marriage will take place on September 5, at the Windsor Hotel. Miss Diamond is a graduate of Sir George Williams University, with the Bachelor of Arts degree.

Mr. and Mrs. Samuel Spungin, 1991 Ducharme Avenue, celebrated the bar-mitzvah of their son, Howard Thomas, who was called to the Reading of the Law, at Beth Moishe Synagogue. He is the brother of Hal Grant, aged nine years. Kiddush was observed. Mrs. Spungin wore a navy-blue, shantung suit; with a white straw hat. The next evening Mr. and Mrs. Spungin were hosts to one hundred and thirty-five guests at a dinner dance. The hostess wore a blue, chiffon gown, designed with a beaded bodice; and a wristlet of white carnations. Seated at the head table with the family were: Mr. and Mrs. Alex Pantel, Mr. and Mrs. Jack Spungin, Mr. and Mrs. David Schaffer, and Mr. and Mrs. Morris Beck; all uncles, and aunts. The bar-mitzvah boy spoke. Alex Pantel blessed the challah. The table decoration consisted of red, and white carnations, and pom-poms; combined with a blue, and white cake. Mr. and Mrs. J. Kondrats, of London, Ont., were here for the celebration.

Mr. and Mrs. Saul Perlman, 6205 Atherton Avenue, celebrated the bar-mitzvah of their son, Alvin Howard, who was called to the Reading of the Law, at Temple Emanu-El. He is the brother of Murray Perlman; grandson of Mr. and Mrs. William Morris, 31 Glenmore Road; and of Leon Perlman, of Toronto, Ont., who was here for the celebration; and of the late Mrs. Faigle Perlman. Kiddush was observed. Mrs. Perlman wore a turquoise-green, organza ensemble; with a green hat. Mrs. Morris was in a green, silk chiffon dress; with a black hat. The next evening Mr. and Mrs. Perlman were hosts to two hundred and fifty guests at a dinner dance in the Champlain Room of the Sheraton-Mount Royal Hotel. The hostess was in a white, beaded, Guipure lace gown, set over yellow silk, which had its own silk cape. Mrs. Morris wore a white, Chantilly lace gown, set over yellow peau de soie. Seated at the head-table with the family were Dr. Harry J. Stern, Rabbi, and Mrs. Stern, and Cantor Otto Staeren. Those who lit candles besides the family were: Misses Sharon Rubin, Carla Morris, Carren Perlman; Vivian Perlman, Donna Morris, Marlene Morris; and Gerald Sonnenfeld, Michael Morris, Gordon Rubin, Lowell Morris, and Eric Perlman; all cousins. The bar-mitzvah boy spoke. Cantor Staeren asked the blessing over the challah. White roses, yellow carnations, and pom-poms; combined with a white, and yellow cake, adorned the table. Here for the celebration were: Mrs. Bertha Hyman, of New York; Joseph Hyman, of Beverly Hills, Calif.; Mr. and Mrs. Max Pearl, of Granby, Quebec; all great-uncles, and great-aunts; Mr. and Mrs. Arthur Sonnenfeld, uncle, and aunt, and their son, Gerald, of New York; Mr. and Mrs. Louis Fox, of Fairlawn, N. J.; Mr. and Mrs. Max Morris, of Toronto, Ont.; Miss Tama Rotapel, of Detroit, Michigan; and Mr. and Mrs. Harold Hench, of Stratford, Conn.; all cousins.

BAR-MITZVAHS

Michael Edward, son of Mr. and Mrs. Joseph N. Gardner, 1060 Avenue des Braves, Quebec City, Quebec, will be called to the Reading of the Law, in honour of his bar-mitzvah, on July 10, at Yeshurun Central Synagogue, in Jerusalem, Israel. He is the brother of Linda Rose, aged sixteen years; grandson of Mrs. Erna Eiser, 4686 Bourret Street, Montreal, and the late Jonas Eiser; and of Mrs. M. Gardner, 1060 Raymond Casgrain Avenue, Quebec, and the late Moses Gardner. There will be a reception for the bar-mitzvah boy, and his family at the official residence of President Zalman Shazar, in Jerusalem, on the Friday preceding the event. There they will sign the visitors' book, and the bar-mitzvah boy will be presented with a parchment certificate in Hebrew and English. On behalf of the Prime Minister's office, Michael Edward will receive a prayer shawl (talith), bearing the State emblem. Later he will plant a tree in the Hills of Jerusalem. After the service on the Sabbath, the boy and his parents will be present for Kiddush at the Chief Rabbi's residence.

Robert Joseph, and Charles Lewis, twin sons of Mr. and Mrs. Fred Perlman, 15 Surrey Gardens, will be called to the Reading of the Law, in honour of their bar-mitzvah, on June 26, at Shaar Hashomayim Synagogue. They are the brothers of Ellen, aged fifteen years; grandsons of Mr. and Mrs. Max Perlman, 4850 Cote St. Luc Road; and of Mr. and Mrs. David Rosenstein, 17 Surrey Gardens. Kiddush will be observed.

Harold Julian, son of Mrs. Suzanne Merton, 5806 Palmer Street, and the late Ronald Merton, will be called to the Reading of the Law, in honour of his bar-mitzvah, on July 3, at Beth Zion Synagogue. He is the brother of Marion, aged eleven years; grandson of Mrs. Rose Teichner, 4260 Plamondon Street, and the late Karl Teichner; and of Ernest Merton, of London, England, and the late Mrs. Kate Merton. Kiddush will be observed.

Murray, son of Mr. and Mrs. Irving I. Berlin, 5617 Davies Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 26, at Beth Zion Synagogue. He is the brother of Miss Naomi Berlin, and Miss Sheila Berlin; grandson of Mr. and Mrs. David Paul, of Miami Beach, Florida; and of Mrs. Celia Berlin, 5825 Somerled Avenue, and the late Moses A. Berlin. Kiddush will be observed.

Jeffrey Brian, son of Mr. and Mrs. Robert Goodman, 5630 Jellicoe Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Temple Emanu-El. He is the brother of Paul, aged seventeen years; and Graeme, seven; grandson of Mr. and Mrs. Ben. Goodman, 5850 Souart Street; and of Mr. and Mrs. S. Nemtean, 4900 Maplewood Avenue. Kiddush was observed.

Stephen, son of Mr. and Mrs. Horst Rothfels, 415 Putney Avenue, St. Lambert, will be called to the Reading of the Law, in honour of his bar-mitzvah, on July 17, at Bnai Brith House, Leo Baeck School, in Haifa, Israel. He is the brother of Peter, aged eleven years; and Tom, ten; grandson of Mr. and Mrs. S. Margo, 6377 Monkland Avenue. Rabbi Robert Samuels will officiate at services. Kiddush will be observed.

MARRIAGES

SZIRT-ROSENBLOOM

The marriage of Miss Evelyn Rosenbloom, daughter of Mr. and Mrs. Solomon Rosenbloom, 2614 Soissons Avenue, to Andrew Szirt, son of Mr. and Mrs. Arpad Szirt, 4560 St. Kevin Street, was solemnized at Beth Ora Synagogue, on Sunday, October 11, at six o'clock, by Rabbi Morris Halpern, assisted by Cantor Samuel Taube. The bride was given in marriage by her parents. She wore a fitted, white, peau de soie gown; enhanced with beads; made with a round neckline; long sleeves; and A-line skirt which terminated in a train. Her tulle illusion veil was placed by a beaded tiara; and she carried a prayer book with white orchids. The bride had her sister, Mrs. Jerry Wiseblatt, as her matron of honour, in a turquoise-blue, silk gown, designed with a round neckline; short sleeves; and straight skirt with a floating back panel extending from the shoulders; also a hat of the same shade; and carried a bouquet of white, and pink carnations. The bridesmaids were: Mrs. Gordon Rosenbloom, sister-in-law of the bride; Mrs. Harvey Haber, cousin of the bride; and Miss Kathy Szirt, sister of the groom. Mrs. Rosenbloom wore a turquoise-blue, silk gown, made with short sleeves; and straight skirt with a back panel. Mrs. Haber was in a turquoise-blue, silk, sheath gown. Miss Szirt wore a turquoise-blue gown; fashioned with an A-line skirt; and its own jacket. They had matching headpieces; and carried bouquets of pink, and white carnations. Beverly Ann Rosenbloom, aged six years, niece of the bride, was flower girl. She wore a blue, cotton dress trimmed with Swiss embroidery; also a flowered headband; and carried a bouquet of white, and pink carnations. Joseph Weisz was best man. The ushers were: Gordon Rosenbloom, brother of the bride; Jerry Wiseblatt, brother-in-law of the bride; Steven Byer, cousin of the bride; Brian Wiseblatt, nephew of the bride; George Sipos, Issie Yudkovitch, and Alex Lavinger. White, pink, and blue roses, carnations, and chrysanthemums formed the background for the wedding. Lenny Rubin and his orchestra played the wedding music. Two hundred and fifty guests were received in the Synagogue hall. Mrs. Rosenbloom, mother of the bride, wore a turquoise-blue, silk sheath gown, with beaded bodice; short sleeves; and round neckline. Her hat matched it. Mrs. Szirt, mother of the groom, was in a turquoise-blue, brocade gown; with a hat of that shade. Their flowers were corsages of pink orchids. Mr. and Mrs. Andrew Szirt spent their wedding trip in the Pocono Mountains, in Pennsylvania; and New York; the bride going away in a beige, wool suit, with a mink collar; and a corsage of white orchids. They have taken up residence at 5485 Lavoie Avenue. Mr. and Mrs. Saul Byer, and Mrs. G. Greenspon, uncle, and aunts of the bride, of Brooklyn, N.Y., were here for the marriage.

STEINBERG-FELDMAN

The marriage of Miss Victoria Feldman, daughter of Mr. and Mrs. Jack Feldman, 50 Banstead Road, to Howard Philip Steinberg, son of Mr. and Mrs. Jack Steinberg, 217 Eton Crescent, was solemnized at Adath Israel Synagogue, on Sunday, December 20, at six o'clock, by Rabbi Charles Bender, assisted by Rabbi Louis Frishman, cousin of the bride. The bride was given in marriage by her parents. Her fitted, white, lace, and peau de soie gown was designed with a scoop neckline; long sleeves; and full skirt. Her long tulle illusion veil was topped by a seed-pearl-beaded crown; and she carried a prayer book with white orchids. The bride had her sisters, Mrs. Melvin Hoppenheim, and Mrs. Allan Libman, as matrons of honour, each wearing an Empire gown of deep pink, peau de soie, made with a boat-shaped neckline. They had matching headpieces, and carried bouquets of white and pink roses. Miss Susan Frances Feldman, sister of the bride, was bridesmaid. She wore a white, organza gown, embroidered in pink, and blue, with a matching head-band; and carried pink carnations. Henry Steinberg, and Stanley Steinberg, were best men for their brother. The ushers were: Melvin Hoppenheim, and Allan Libman; brothers-in-law of the bride; Allan Holtzman, cousin of the groom; Peter Brothman, Sydney Katz, Ezra Rosen, Ivan Gasoi, Morton Yalovsky, Bernard London, and Leonard Cohen. Joel Harold Feldman, aged eight years, brother of the bride, was ring-bearer. Red roses, and pink carnations were the wedding flowers. An orchestra played. Three hundred guests were received in the Synagogue hall. Mrs. Feldman, mother of the bride, wore a sleeveless, beaded gown of coral-coloured brocade, made with a cowl neckline; and A-line skirt; and a matching, pill-box hat. Mrs. Steinberg, mother of the groom, wore a dusty-pink, silk gown, adorned with embroidery; and slim skirt made with a pack panel; also a pill-box hat. Each had a corsage of purple orchids. Mr. and Mrs. Howard Philip Steinberg spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y., the bride going away in a blue, knitted suit; with a corsage of white orchids. They have taken up residence at 5766 Davies Avenue. Here for the marriage were: Rabbi and Mrs. Louis Frishman, of Spring Valley, N. Y.; Dr. and Mrs. Jack Frishman, of Westchester, N. Y.; Mr. and Mrs. Max Sadinoff, Mr. and Mrs. Rubin Grossman, Mr. and Mrs. Leon Sussman, Mr. and Mrs. Samuel Taseal; all of New York; Miss Varda Abramson, of Israel, all cousins of the bride; and Mrs. Hannah Frishman, great-aunt of the bride, of Spring Valley.

LEINWAND-WESHLER

The marriage of Miss Phyllis Joy Weshler, daughter of Mr. and Mrs. Saul L. Weshler, 5405 Trans Island Avenue, to Jack J. Leinwand, son of Jechiel Leinwand, 4680 Dupuis Avenue, and the late Mrs. Rose Leinwand, was solemnized at Zichron Kedoshim Synagogue, on Thursday, December 24, at half-past six o'clock, by Rabbi Jacob J. Zlotnick, assisted by Cantor Leib Raskin. The bride was given in marriage by her parents. She wore a sleeveless, fitted gown of white peau de soie, enhanced with lace, made with a high neckline; full skirt, and a detachable train; and had a matching jacket. Her tulle illusion veil was attached to a rhinestone and crystal tiara; and she carried a prayer book with pale pink roses. Miss Florence Chaikelson was maid of honour. She wore a sleeveless, pale blue, peau de soie gown, with a scoop neckline; and slim skirt; also a flowered headpiece; and carried a cascade bouquet of pink roses. Lauren Leibovitch, aged five years, cousin of the bride, was flower girl. She wore a blue, organza dress, with a flowered head-band; and carried a nosegay of pink, baby roses. Elliot Leinwand was his cousin's best man. The ushers were: Aaron Spector, Louis Kruput, Henry Gitelman, Michael Orlander, Larry Gamulka, Dr. Irwin Rissman, Samuel Sher; and Murray Press, cousin of the bride. Michael Leibovitch, aged ten years, was ring-bearer. Pink, and white roses, carnations, and pom-poms were the wedding flowers. An orchestra played. Two hundred guests were received. Mrs. Weshler, mother of the bride, wore a short-sleeved, blue peau de soie gown, embroidered with lace and beads. She had a blue satin and lace hat; and her corsage was of pink roses. Mrs. Jennie Ostroff, grandmother of the bride, wore a blue, crepe sheath gown; with a blue hat; and a corsage of pink roses. Mr. and Mrs. Jack J. Leinwand spent their wedding trip at the Concord Hotel, in Kiamesha Lake, N. Y., the bride going away in a blue, knitted suit; with a corsage of white orchids. They have taken up residence at 3420 Ellendale Street. Here for the marriage were: Mr. and Mrs. Myer Leinwand, of New York; Mr. and Mrs. M. Sharp, of Cowansville, Quebec; uncles, and aunts of the groom; Mr. and Mrs. Elliot Leinwand, of New York; cousins of the groom; Mr. and Mrs. Arthur Halprin, of Delaware, N. Y.; and Dr. and Mrs. V. Fanger, of Ottawa, Ont. Mrs. Leinwand is a graduate of Sir George Williams University, with the Bachelor of Arts degree. She did post-graduate [illegible] at the McGill Institute of [illegible]ton. Mr. Leinwand is a graduate of McGill University with the Bachelor of Engineering degree.

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MONTREAL MEETINGS

★ FEDERATION ★

Of Jewish Community Services: E. Michael Berger, Q.C., was elected president of the Baron de Hirsch Institute, a Jewish Federation agency, of which David Weiss is the executive director. Mr. Berger was chairman of the executive committee and first vice-president before his appointment by the board of directors. He succeeds Max S. Kaufman, Q.C., who gave the annual report. Mr. Kaufman noted the participation of the Institute with the Montreal Council of Social Agencies in a brief to improve legislation for the protection of children, such as the act to permit the adoption of legitimate children abandoned by their families. He reported an increased caseload, especially in family consultation and child care. The Institute tries to keep children in the home whenever possible through intensive counselling, but when it is deemed best to care for the child away from the home, the agency takes this responsibility. There is a growing need for group residences and subsidized foster family homes. The Institute cares for an average of 78 children each month, 39 per cent of whom are under such a group or subsidized foster family care plan. During the year, the boarding rates paid to foster parents were increased by five per cent, making them the highest in Canada. The newly-elected president, Mr. Berger, is chairman of the new public welfare committee of the Jewish Federation. He has been chairman of the adult education coordinating committee of the YM-YWHA, and is a board member of the Y's Bronfman adult education centre; a vice-president of the Quebec Federation of Protestant Home and School Associations; editor of the Home and School briefs to the Parent Commission; and to the Royal Commission on Bilingualism and Biculturalism. With Mr. Berger are: Edward I. Roll, Julius Briskin, Q.C.; Albert Eaton, Oscar Respitz, vice-presidents; Stanton Friedman, treasurer; Abe Feiner, secretary; others: Stanley Abbey, Boris Berbrier, Harry Blank, M.P.P.; Edward Bronfman, Mrs. Gerald Bronfman, Rabbi M. S. Cohen, Mrs. Nathan Epstein, Mrs. Arnold Fisher, Dov Kravets, Dr. Edward Levinson, Louis Orenstein, Q.C.; Julian Pearson, A. R. David Rabin, Mrs. Ben Roskies, Reuben Rose, Prof. David Solomon, Reuben Spector, Q.C.; Rabbi Solomon Spiro, Dr. Manuel Straker, Norman Wolfe.

★Mrs. Leon D. Crestohl, 4300 Western Avenue, an officer of Women's Canadian Ort, will attend the World Ort Union Congress, being held in Rome, Italy, from June 27, to June 30. Prior to attending the conference, Mrs. Crestohl visited Ort schools in France, and Switzerland.

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BIRTHS

Born, to Mr. and Mrs. Charles Winter (nee Joan Davis), 5525 Trent Avenue, on March 27, at the Jewish General Hospital, a son, Jay Richard; first grandchild of Mr. and Mrs. Albert Winter, 7460 Kingsley Road; and first grandchild of Mrs. Rita Davis, of Miami Beach, Florida, and the late Jack Davis; great-grandson of A. Skolnik, 4752 Courtrai Avenue; and of A. Ash, of Montreal. Godparents are Mr. and Mrs. Abe Rubin, 10 Glenmore Road. Mr. Winter, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Nathan Gallow (nee Yetta Moscovitch), 1461 Louis Crescent, on May 12, at the Jewish General Hospital, a daughter, Sharl; sister of Jeffery, aged ten years; and of Howard, five; grandson of Mr. and Mrs. Max Moscovitch, 5855 O'Brien Boulevard; and of Mrs. Ray Gallow, 1461 Louis Crescent, and the late Sidney Gallow.

Born, to Mr. and Mrs. B. Whitzman (nee Barbara Hurst), of Toronto, Ont., on May 9, at the New Mount Sinai Hospital, a son, Label Shrole; brother of Gail Lisa, aged fifteen months; grandson of Mr. and Mrs. Louis Whitzman, 4081 Notre Dame Boulevard, Montreal; and of Mrs. Betty Hurst, of Manchester, England. Godparents are Mr. and Mrs. M. Breitman, 815 One Hundredth Avenue, Chomedey, uncle, and aunt. Mr. Whitzman, grandfather, held the baby during the ceremony.

DEATHS

Miss Dora Benjamin, 4815 Queen Mary Road, died on Thursday, March 11, at the Jewish General Hospital. She is survived by four sisters: Miss Sadie Benjamin, Miss Hilda Benjamin, Miss Evelyn Benjamin, and Miss Leba Benjamin; all of 4815 Queen Mary Road. She was the daughter of the late Mr. and Mrs. Zadok Isaac Benjamin, and the sister of the late Dr. Ben Benjamin; and of the late Mrs. Albert O. Koch (Bella), of Vancouver, B.C. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home.

Mrs. Rose Lilly Markman Libitz, 3876 Mackenzie Street, died on Wednesday, May 26, at the Jewish General Hospital, at the age of fifty-three years. She is survived by two daughters: Mrs. Harvey Goodman (Florence), 8476 Connaught Circle; and Mrs. A. Steven Adler (Sharron), 7910 Cote St. Luc Road; four grandchildren: Susan-Lori, Calvin Jay, and Melisse Robin Goodman; and Brandee Dawn Adler; and a sister, Mrs. Bea Sabloff, 575 Glengarry Street. She was the daughter of the late Mr. and Mrs. Samuel Markman; and the sister of the late Mrs. Nellie Bronstein. Funeral services took place from Paperman's. Rabbi Solomon Spiro officiated. Burial was at the Hebrew Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. Harvey Goodman.

Jack Socoransky, 4780 Vezina Street, died on Monday, April 5, at the Jewish Hospital of Hope. He is survived by his wife, Mrs. Sarah Glazer Socoransky; three daughters: Mrs. Nat Feldgaier (Henna-Anne), 5550 Trent Avenue; Mrs. Samuel H. Model (Clarice), 5703 Westluke Street; Mrs. Leonard Greenberg (Marion), 1215 Ridgewood Drive; ten grandchildren: Hazel Barbara Feldgaier; Carolyn, Merle, Myra Rose, Louise, and Nancy Model; Penny Anne, Stephen, and Sheldon Greenberg; and a brother, Abe Socoransky, 5500 Snowdon Avenue. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Jewish Assistance Cemetery. Shiva was at the home of Mr. and Mrs. Feldgaier.

Mrs. Jean Dardick Denofsky, 4085 Plamondon Street, died on Monday, April 5, at the Jewish General Hospital, at the age of fifty-eight years. She is survived by her husband, Harry Denofsky; a son, Murray Elias Denofsky; and three brothers: Herman Dardick, of Kingston, Ont.; Jack Dardick, 4740 Plamondon Street; and Ben Dardick, of Los Angeles, Calif. She was the daughter of the late Mr. and Mrs. Abraham Dardick. Funeral services took place from Paperman's. Rabbi Lester Rosner officiated. Burial was at King Edward Sick Benefit Society Cemetery. Shiva was at the home.

Mrs. Ethel Applebaum Dankoff, 6525 Wilderton Avenue, died on Thursday, April 8, at the Jewish Hospital of Hope, at the age of seventy-eight years. She is survived by her husband, Harry Dankoff; three sons: Morris Dankoff, 2922 Soissons Avenue; George Dankoff, 3445 Drummond Street; Abe Dankoff, 2980 Brighton Avenue; three daughters: Mrs. Meyer Dunn (Fanny), 5910 Dolbeau Avenue; Mrs. Louis Romisher (Mary), 8030 Linton Avenue; Mrs. Issie Lefstein (Toby), 3400 Bedford Road; and thirteen grandchildren: Mrs. Robert Shulman (Penny), and Larry Dankoff, children of Mr. and Mrs. Morris Dankoff; Murray J., son of Mr. and Mrs. George Dankoff; Marvin, and Peter, children of Mr. and Mrs. Abe Dankoff; Mrs. Melvin Kligman (Baila); Mrs. Stanley Davine (Martha); and Shirley Anne Dunn; Jerry, Shirley Anne, and Renee Romisher; Sheldon, and Manuel Lefstein; and five great-grandchildren: Terry Sue, and Nona Ellen Davine; Robin Joy, and Elliott Kligman; and Bonnie Lynn, daughter of Dr. and Mrs. Robert Shulman. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Workmen's Circle Cemetery. Shiva was at the home.

Morris Klempner, 4360 Avenue, died on Saturday, March 6, at home, at the age of seventy-five years. He is survived by his wife, Mrs. Sarah Liba Liberman Klempner; two sons: Gordon Klempner, 5865 Decelles Place; and Louis Klempner, of Montreal; a daughter, Mrs. Henry Goldenberg (Zelda), 11805 Pasteur Street; eleven grandchildren: Steven, and Mrs. Joseph Presser (Isabel); children of Mr. and Mrs. Gordon Klempner; Gerald, and Barbara; children of Mr. and Mrs. Louis Klempner; Teresa, Donna, Beena, and Rhona Goldenberg; Allan, Kenneth, and Sheldon; sons of Joseph Abramovitch, and the late Mrs. Anne Klempner Abramovitch; and a great-grandchild, Sharl Presser; a brother, Joseph Sternfeld, 2620 Kent Avenue; and a sister, Miss Molly Klempner, 2620 Kent Avenue. Funeral services took place from Paperman's. Rabbi Isaac J. Teicher officiated. Burial was at the Hebrew Protective Association Cemetery. Shiva was at the home.

Mrs. Sarah Winstan, 3485 Ellendale Street, the widow of Julius Winstan, died on Sunday, April 18, at the Jewish General Hospital. She is survived by two sons: Moe Winstan, 6282 Macdonald Avenue; and Irving Winstan, 782 Plymouth Road; three daughters: Misses Lillian, and Rose Winstan; and Mrs. Abe Silver (Ethel), 930 Grou Street; six grandchildren: Frank, and Mrs. B. Spigel (Judith); children of Mr. and Mrs. Moe Winstan; Mrs. Paul Scheffer (Arlene), and Jules; children of Mr. and Mrs. Irving Winstan; and Dawn, and Jeffrey Silver; and two great-grandchildren: Miriam, and Debra Spigel. Funeral services took place from Paperman's. Rabbi Joseph Grunblatt officiated. Burial was at Independent Hebrew Sick Benefit Society Cemetery. Shiva was at the home.

Louis Zuker, 5226 Cumberland Avenue, the widower of Mrs. Sarah Mann Zuker, died on Friday, March 19, at the Jewish General Hospital, at the age of seventy-nine years. He is survived by a son, Oscar Zuker, 4729 Fulton Street; and five daughters: Miss Esther Zuker, 3400 Ridgewood Avenue; Mrs. Harry Novolker (Mary), 5528 King Edward Avenue; Mrs. David Breslow (Lena), of New York; Mrs. Saul Stein (Pearl), 5226 Cumberland Avenue; Mrs. William Sugar (Bertha), 5405 Prince of Wales Avenue; thirteen grandchildren: Elaine, Richard, and Karen Zuker; Mrs. Allan Miller (Nina), Ronald, and Linda Novolker; Julius, and Leonard Breslow; Rea, and Sheldon Stein; Steven, Robert, and Murray Sugar; and two great-grandchildren; Shari, and Robert Miller; and a sister, Mrs. S. Stone (Dvorah), of Manchester, England. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Jewish National Workers Alliance Cemetery. Shiva was at the home of Mr. and Mrs. Harry Novolker. Mr. Zuker was born in Stock, Poland, and came to Canada in 1905. He was one of the founders of the Jewish Peretz Schools; a member of the Histadrut Campaign; and a national executive of the Zionist Organization. He was one of the early members of the Canadian Jewish Congress; and the Jewish Immigrant Aid Services; and a founder of the Jewish Public Library. In recognition of his services to the Jewish Peretz Schools, the new building erected in Cote St. Luc in 1959, was named the L. Zuker building.

Mrs. Sophie Kahansky Elkin, 2880 Darlington Place, died on Monday, March 15, at the Ross Pavilion of the Royal Victoria Hospital. She is survived by her husband, Issie Elkin; her father, Isaie Kahansky, 5884 Clark Street; two daughters: Mrs. Louis Grief (Eleanor), 2795 Darlington Place; and Miss Marilyn Elkin; two grandchildren: Eric Michael, and Samuel Neil Grief, twins; a brother, Joseph Kane, 2490 Bedford Road; four sisters: Mrs. Louis Frank (Mollie), 473 Querbes Avenue; Mrs. Henry Frank (Annie), 2442 Bedford Road; Mrs. M. L. Sambad (Mildred), 1722 Hartenstein Street; and Mrs. Hyman Shaffer (Ruth), 786 One Hundredth Avenue, Chomedey. She was the daughter of the late Mrs. Bella Kahansky. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at North End Vilkomirer Cemetery. Shiva was at the home.

David Ashkenazi, 3270 Ellendale Street, died on Monday, April 12, at the Jewish General Hospital, at the age of sixty-eight years. He is survived by his wife, Mrs. Lucy Vilensky Ashkenazi; a son, Leo Ashkenazi, of New York; and a daughter, Mrs. A. E. Kimmel (Lessy), 5569 Randall Avenue; two grandchildren: Kerry, and Tracy Kimmel; a brother, Joshua Ashkenazi; and two sisters: Mrs. Gita Klebanoff, and Mrs. Rachel Kommissaroff; all of New York. Funeral services took place from Paperman's. Rabbi Joseph Grunblatt officiated. Burial was at Shevat Achim Cemetery. Shiva was at the home.

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U.S. JEWISH PROTESTS AGAINST RUSSIA BEGAN 96 YEARS AGO

American Jewish protests against Russian anti-Semitism, the latest of which was held in New York's Madison Square Garden by the American Jewish Conference on Soviet Jewry, originated nearly 100 years ago and led to the first U. S. Government action dealing exclusively with Russian Jewry. A Bnai Brith appeal presented to the U.S. President Ulysses S. Grant in 1869, urging U. S. intervention in the discriminatory expatriation of 20,000 Jewish families from the Bessarabian boundary area, ultimately resulted in a cancellation of the expatriation order, Evelyn Levow Greenberg reported to the American Jewish Historical Society. Mrs. Greenberg, research analyst for Bnai Brith, said that the deportations were halted largely because of U. S. Government disapproval. The United States was then one of Russia's strongest allies.

In November, 1869, Russia renewed an obsolete 44-year-old law prohibiting Jews from living within seven and one-half miles of the country's boundaries. The city of Kishinev, with a population of 20,000 Jewish families, had fallen within the forbidden boundary area 113 years earlier when Russia lost territory in the Crimean War. It was not until 1869, however, that newly arrived Bulgarian emigrants demanded the law be enforced to expel Jews from the city.

When news of the deportation order reached the United States, Bnai Brith's Elijah Lodge in Washington sent a committee to present an appeal to President Grant urging the United States to take proper action "to afford relief to the people so harshly dealt with." The President was deeply moved by the appeal. "It is too late, in this age of enlightenment, to persecute any one on account of race, color, or religion," he told the committee.

Secretary of State Hamilton Fish was instructed by President Grant to write to the United States Minister in St. Petersburg to investigate the deportation and make a report to Washington. Eugene Schuyler, the U.S. Consul at Revel, and an expert in Russian affairs, also supplied information.

The President's interest in the matter, which was widely reported in the European press, is believed to be a main reason why the Russian Government postponed the deportation order. Mrs. Greenberg said. It was never renewed.

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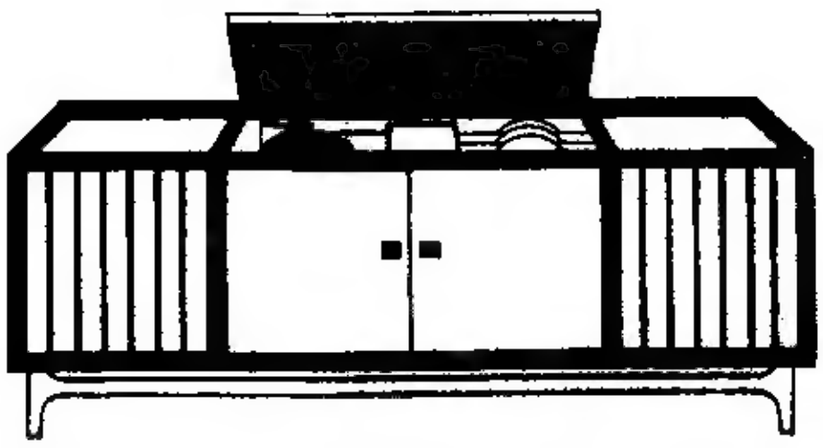

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CONSERVATIVE JUDAISM ENTERS YIDDISH, ENGLISH, MODERN POETRY INTO LITURGY

Sweeping liturgical changes, incorporating Yiddish, modern poems, and contemporary English scripture translations in the formal worship of Conservative Judaism, were announced by the Prayer Book Committee of the Rabbinical Assembly, says the New York Herald Tribune. The liturgical renewal, begun with the 1961 publication of the Assembly's week-day Prayer Book, will eventually place in the hands of the more than 300,000 families affiliated with the Conservative movement a complete new liturgy with references to contemporary events such as the destruction of six million Jews by Hitler, and the formation of the State of Israel.

"The Liturgy we recite and the liturgy we urge our congregants to recite must reflect the crucial events of our time," Rabbi Jules Harlow, director of publications, told the rabbis gathered for their 65th annual convention at the Concord Hotel. Rabbi Harlow, aged thirty-three, said in an interview that the revisions, while not an ecumenical spill-over from Roman Catholicism's recent liturgical changes, are part of a similar re-evaluation process going on in Jewish worship.

As in the new Roman Catholic English liturgy and recent Protestant and Catholic scriptures translations, the prayer books and manuals substitute the word "You" for the formal "Thou" and "Thee" in references to God. Familiar prayers that formerly started "Blessed art thou, O Lord, King of the Universe . . ." now begin with the words, "Praised are You, O Lord, King of the Universe . . ."

In the new black-covered Rabbi's Manual just published and distributed by Rabbi Harlow to his colleagues, the Hebrew prayers for all of the "rites of passage" such as marriage, conversion, and burial have been delicately translated from the traditional Hebrew into English.

Some additions have been made. For instance, a prayer for the installation of a rabbi, a Western custom, has been included, says the New York Herald Tribune. In this, the new rabbi prays: "O Lord, my God and God of my fathers, who renews Creation day after day, renew my spirit."

Under discussion at the session also was a manuscript of the unfinished Mahzor — the prayer book for the Jewish High Holy Days — which will incorporate in the martyrology for Yom Kippur supplications in Yiddish, (a vernacular of German and Hebrew) recounting the Nazi holocaust of six million Jews.

The use of Yiddish, the language of the ghetto, in a formal Jewish prayer book is unprecedented, Rabbi Harlow said. The language has, however, appeared in books of supplications used by women who were presumed not to be scholarly enough to follow Hebrew.

Rabbi Harlow said that it is "impossible" for modern Jews to "respond adequately" to Hitler's destruction of millions of Jews. But, he said: "It is sinful to continue ignoring it in our formalized liturgical settings."

Another reference to the holocaust appears in a fresh edition of the Silhot liturgy — penitential prayers offered prior to the High Holy Days. This is a moving poem by Hillel Zeitlin who perished in 1943 in Warsaw at the hands of the Nazis.

A prayer to be offered on the anniversary of Israel's independence, contained in the week-day prayer book, gives thanks to God, says the New York Herald Tribune, for the modern-day "miraculous deliverance" of thousands of Jews into Israel.

WORLD JEWRY

(Continued from Page One)

with Dr. Buber's death, "humanity has lost one of its greatest sons, Jewry has lost its greatest son, and Israel has lost her living conscience." Professor Buber is survived by two children and several grandchildren.

In New York from the young, newly ordained rabbi to the Talmudic scholar and heads of major Jewish seminaries came expressions of deep regret at the death of Martin Buber, the religious philosopher and interpreter of Hasidism.

A murmur of grief and shock ran through an overflow audience of 2,000 persons in the Hunter College Assembly Hall, Park Avenue and 68th Street, for the commencement exercises of the Jewish Theological Seminary of America, says the New York Times writer, Irving Spiegel, when Alan M. Stroock, president of the Seminary Corporation, announced Dr. Buber's death.

Only a few had known before Mr. Stroock requested them to rise for a moment of silence in memory of a distinguished religious scholar, teacher, and philosopher. The murmur continued for several moments after the exercises had started.

Garbed in academic robe, Dr. Louis Finkelstein, Talmudic scholar and chancellor of the Jewish Theological Seminary of America, a major institution of Conservative Judaism, remarked before the exercises:

"Professor Buber was one of the foremost religious philosophers of our time . . . the first of the great philosophers of the Hasidic movement, who was able to interpret this movement to Western Jews and the world at large."

In paying tribute to Dr. Buber's scholarship, Dr. Finkelstein said it had "tended toward universalism . . . this universalism was exemplified in the ideals of the prophets." "He was," Dr. Finkelstein added, "one of the few philosophers who was extremely erudite, and who managed to weave into a single structure traditional Judaism and modern psychiatry."

Hasidism was a religious movement which began among the Jews of Poland in the 18th century in protest against religious intellectualism and formalized learning.

Its founder was Israel Baal Shem Tov (the Master of the Good Name) who taught that sincere devotion, zeal, and heartfelt prayers were more acceptable to God than deep-rooted learning, says the New York Times. The Baal Shem Tov believed in joyous expressions of prayer rather than intellectual utterances.

In his essay "Teaching and Deed," Dr. Buber wrote:

"I repeat that in Judaism the true value of the deed has nothing to do with "activism." Nothing is more remote from Judaism than the glorification of self-confident virtue. But Judaism knows that true autonomy is one with true theonomy; God wants man to fulfill his commands as a human being, and with the quality peculiar to human beings. The law is not thrust upon man; it rests deep within him, to waken when the call comes. The word which thundered down from Sinai was echoed by the word that is "in thy mouth and in thy heart" (Deuteronomy, 14). Again and again, man tries to evade the two notes that are one chord; he denies his heart and rejects the call. But it has been promised that a time will come when the Torah will be manifest as the Scripture present in the hearts of all living men, and the word will fulfill in the harmony of heaven and earth. In Jewry, the way which leads to that promised times, the way of man's contribution to ultimate fulfilment, is whenever one generation encounters the next, whenever the generation which has reached its full development transmits the teachings to the generation which is still in the process of developing, so that the teachings spontaneously waken to new life in the new generation."

EIGHT ANNENBERGS GIVE EIGHT MILLIONS TO SCHOOL OF MEDICINE

(Continued from Page One)

Streets. It will replace several obsolete buildings, and will be linked at several floor levels with the hospital's newer structures, says the New York Times. Plans call for the new school to open in 1968.

The Mount Sinai School of Medicine will be the first new medical school in the last half century to be sponsored by a hospital without university affiliation.

The Liaison Committee on Medical Education of the American Medical Association and the Association of American Medical Colleges qualified the school for Federal support by giving "reasonable assurance" that it would be accredited. Actual accreditation cannot be given a medical school until its first class has completed its studies.

This is the second time that Mrs. Annenberg, herself active in philanthropic activities, has been honored by her family with a donation to a medical institution. In 1962, a gift of $1 million was made by the M. L. Annenberg Foundation to the Albert Einstein College of Medicine, Yeshiva University.

The same year, the new Annenberg School of Communications was dedicated at the University of Pennsylvania as a memorial to Moses Louis Annenberg, publisher of The Philadelphia Inquirer from 1936 to 1942, says the New York Times. The school was established by the Annenberg Fund, Inc., in cooperation with the university.

The present Mr. Annenberg, who is editor-publisher of The Inquirer and president of Triangle Publications, Inc., is also president of both the Annenberg Foundation and the Annenberg Fund.

His father, who established the family fortune, was born in East Prussia and came to the United States in 1885, settling with his family in Chicago. There he sold papers, peddled junk, and got his first steady job as a Western Union messenger.

In 1899 he married the former Sadie Cecilia Friedman, who bore him nine children. He opened his own news distributing agency and rose to head the circulation department of William Randolph Hearst's newspaper empire.

His purchase in 1923 of The Daily Racing Form opened a new phase of his career, which was to lead him to earning what was believed to have been one of the largest individual incomes in the United States.

In 1939 he, his son, and several aides were indicted for income tax evasion and engaging in various aspects in gambling. He pleaded not guilty, but served a brief term in jail in 1942. He was released for reasons of health and died soon thereafter, says the New York Times, leaving his entire property in trust to his widow and his eight children and appointing his son trustee.

Grandmother, 62, Young And Gay, Gets M.A. Degree At Brandeis U.

A sixty-two year-old Dedham, Mass., woman, who believes that "age does nothing to deteriorate mental powers," was awarded a Master of Arts degree at Brandeis University's 14th commencement exercises. And Mrs. Helen Frothingham, who will be the oldest woman ever to receive an advanced Brandeis degree, did it the hard way by concentrating in Islamic studies and Arabic. "Old people don't grow stale, not if they keep their minds active," she says.

Mrs. Frothingham, who started her studies at Brandeis when she was 56, said that although her classmates were eager young people, "It was easier for me. I was able to keep up with the best. Older people tend to be more organized than the young," she added. A grandmother four times, she received the Bachelor of Arts degree magna cum laude from Brandeis in 1963; was elected to Phi Beta Kappa and chosen one of only four Louis D. Brandeis Scholars, one of the University's most prized honors.

She has been a dean's list student for most of her University career, and never cut a class although she missed a week in her undergraduate years because of the flu and one day on the graduate level because of bad weather. She had misgivings when she started her studies, but the reassurances of her husband, Boston banker Richard Frothingham, and her four children, ages twenty-one to thirty-five, sustained the early years. Although her birth certificate may say "1903," the sparkling eyes, the youthful step and vigor, as well as the teen-age enthusiasm prove her point that age can be an asset.

She's a trustee of the Dedham Public Library; has been an elected town meeting member for the past twenty years; is a former chairman of the United Fund; a practicing painter in the Dedham Artists and Craftsmen; and a member of the steering committee of the Brandeis national women's committee. And she still has new horizons. Next year, she'll give lectures on the history and culture of Islam at the Cambridge Center for Adult Education. She ultimately hopes to teach Islamic studies at college.

Important Notice about Old Age Security

The Parliament of Canada has amended the Old Age Security Act.

Over the next five years the age at which the Old Age Security pension becomes payable is to be gradually reduced to 65. Eligibility for pension is subject to certain residence requirements.

In January, 1966 the Old Age Security Pension of $75 a month will be payable to those aged 69; in 1967 to those aged 68; in 1968 to those aged 67; in 1969 to those aged 66; in 1970 and thereafter to those aged 65.

If you were born	You should apply	Your pension should begin in
Dec. 1895 to August 1896	June 1965	January 1966
Sept. 1896 to Dec. 1896	July 1965	January 1966
January 1897	August 1965	February 1966
February 1897	September 1965	March 1966
March 1897	October 1965	April 1966
April 1897	November 1965	May 1966
May 1897	December 1965	June 1966
June 1897	January 1966	July 1966
July 1897	February 1966	August 1966
August 1897	March 1966	September 1966
September 1897	April 1966	October 1966
October 1897	May 1966	November 1966
November 1897	June 1966	December 1966
December 1897	July 1966	January 1967
January 1898	January 1966	January 1967
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March 1898	February 1966	January 1967
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June 1898	May 1966	January 1967
July 1898	June 1966	January 1967
August 1898	July 1966	January 1967
September 1898	July 1966	January 1967
October 1898	July 1966	January 1967
November 1898	July 1966	January 1967
December 1898	July 1966	January 1967

SIMILAR CHARTS COVERING FOLLOWING YEARS WILL BE PUBLISHED LATER.

How to apply

You may obtain an Old Age Security application form at your local Post Office. Persons who are not in Canada may obtain an application form by writing to the Regional Director of Old Age Security in the capital city of the province in which they formerly lived.

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TORONTO ENGAGEMENTS

Mr. and Mrs. Sidney Eisen, 42 Meadowbrook Avenue, announce the engagement of their daughter, Miss Carol Eisen, to Robert Morris, son of Mr. and Mrs. George Morris, 82 Cadillac Avenue.

Mr. and Mrs. Oscar L. Joseph, 38 Strathearn Road, announce the engagement of their daughter, Miss Cheryl Lee Joseph, to Earl Crackower, son of Mr. and Mrs. Bernard Crackower, 176 Ava Road.

Mr. and Mrs. Harold Isenberg, 771 Briar Hill Avenue, announce the engagement of their daughter, Miss Rochelle (Shelley) Isenberg, to Robert J. Goodman, son of Mr. and Mrs. Irving Goodman, 217 Richview Avenue.

Mr. and Mrs. Moses Goldwasser, 200 Winnett Avenue, announce the engagement of their daughter, Miss Marsha Goldwasser, to Michael Sacks, son of Mr. and Mrs. Wilfred Sacks, 8 Peverill Hill Road.

MONTREAL ENGAGEMENTS

Mr. and Mrs. Morris Kohler, of Halifax, N. S., announce the engagement of their daughter, Miss Marim Brenda Kohler, to Daniel H. Rapp, son of Mr. and Mrs. Clarence Rapp, of Montreal. Miss Kohler attended Dalhousie University, in Halifax; and received the Bachelor of Science degree from Sir George Williams University in Montreal. Mr. Rapp is a cum laude graduate of the Faculty of Law, of the University of Montreal.

The engagement of Miss Marilyn Elkin, daughter of Issie Elkin, 2880 Darlington Place, and the late Mrs. Sophie Elkin, to Jeffrey Gordon Caminsky, son of Mr. and Mrs. Saul Caminsky, 6320 Westbury Avenue, is announced.

Mr. and Mrs. Manny Merovitch, 5842 King Edward Avenue, announce the engagement of their daughter, Miss Frances Merovitch, to Kenneth Stephen Kalman, son of Mr. and Mrs. Abe Kalman, 4319 King Edward Avenue.

Mr. and Mrs. David M. Fahrer, 7525 Mountbatten Street, announce the engagement of their daughter, Miss Carole Lee Fahrer, to Dr. Melvin I. Marks, son of Mr. and Mrs. Irving T. Marks, 5530 Clanranald Avenue. The marriage will take place in August, at Shaare Zedek Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Cyril Nardell, of Leeds, England, announce the marriage of their daughter, Miss Helen Daphne Nardell, to David Leonard Steinberg, son of Mr. and Mrs. Moe F. Steinberg, 5525 Trent Avenue, Montreal, to take place on Tuesday, July 6, at half-past eleven o'clock, in the study of Tifereth Jerusalem Synagogue, in Montreal.

The marriage of Miss Carol Shildkraut, daughter of Hyman Shildkraut, 1770 Fateaux Street, and of Mrs. Abe Chasen, 5120 Bourret Street, to Maurice Kuropatwa, of Montreal, son of the late Mr. and Mrs. David Kuropatwa, of Poland, will take place on Sunday, June 27, at five o'clock, at the home of Mr. and Mrs. Isaac L. Gelber, 815 Lansdowne Avenue, cousins of the bride-to-be. Dr. Chaim N. Denburg, Rabbi, will officiate.

Mr. and Mrs. Edward Bernstein, 6735 Wilderton Avenue, announce the marriage of their daughter, Miss Arleen Bernstein, to David Gurberg, son of Mr. and Mrs. Irving Gurberg, 550 Dorais Street, to take place on Thursday, July 1, at Young Israel Synagogue.

Mr. and Mrs. Oscar Steinberg, 3131 Van Horne Avenue, announce the marriage of their daughter, Miss Susan Maxine Steinberg, to Ted G. Roseman, son of Mr. and Mrs. Abe W. Roseman, 4217 Jean Brillant Avenue, to take place on Saturday, June 27, at half-past five o'clock, at the Queen Elizabeth Hotel, Rabbi Maurice S. Cohen officiating.

Mr. and Mrs. Percy Jakin, 286 Tait Street, announce the marriage of their daughter, Miss Joy Jakin, to Fred Pellatt, son of Mr. and Mrs. Jack Pellatt, 5605 Borden Avenue, to take place on Thursday, July 1, at half-past six o'clock, at Beth Ora Synagogue.

Mr. and Mrs. Samuel Ross, 5431 Trans Island Avenue, announce the marriage of their daughter, Miss Sylvia Ross, to Calvin Rumanek, son of Mr. and Mrs. Joseph H. C. Rumanek, 1905 St. Germain Street, to take place on Thursday, July 1, at six o'clock, at Shaare Zion Synagogue.

Mr. and Mrs. Moe Obrand, 687 Alexis Nihon Boulevard, announce the marriage of their daughter, Miss Leona Frances Obrand, to Stephen Joseph Kape, son of Mr. and Mrs. Max Kape, 4840 Cote St. Luc Road, to take place on Thursday, July 1, at one o'clock, at Shaare Zedek Synagogue.

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Maritimes Section

At United Jewish Appeal functions held in the Maritime Provinces, chairmen were: Dr. Jayson Greenblatt, in Halifax, N.S.; Dr. Philip Simon, in Glace Bay, N. S.; Isaac Chernin, Dr. M. S. Epstein, and Dr. A. Prosin, in Sydney, N.S. Samuel Budovitch, of Fredericton, N. B., was chairman of the campaign dinner there; and Nathan Schalew, was chairman in Moncton, N. B. A combined campaign dinner embracing Sydney, and Cape Breton, will be held on June 27. The closing campaign meeting will take place on July 4, in Halifax.

Mr. and Mrs. Samuel Budovitch, Woodstock Road, Fredericton, N.B., spent a holiday, in Los Angeles, Calif.

Miss Barbara Budovitch, of Montreal, Quebec, visited her parents, Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B.

Born, to Mr. and Mrs. Manuel Litwin (Goldie Kravitz), of Montreal, Quebec, on May 7, at the Royal Victoria Hospital, a daughter, Debra-Sheryl; sister of Zvi Irwin; granddaughter of Mr. and Mrs. Sidney Kravitz, of Montreal; and of Mr. and Mrs. Julius Litwin, of Campbellton, N.B.

Jacob E. Zatzman, 1 Goodrich Street, Saint John, N.B., died on Friday, June 4, at Saint John General Hospital. He is survived by his wife, Mrs. Tilly Shulman Zatzman; two sons: Mayer R. Zatzman, of Halifax, N. S.; Charles Zatzman, 282 Douglas Avenue; four daughters: Mrs. N. J. Sandler, 70 Summer Street; Mrs. Saul Harris, 105 Leinster Street; Mrs. Albert Brym, 450 Douglas Avenue; all of Saint John; and Mrs. Gordon Cornell, of Buffalo, N. Y.; fourteen grandchildren; and one great-grandchild; a brother, Morris Zatzman, of Philadelphia, Pa.; and a sister, Mrs. Leah Wanerman, of Brooklyn, N. Y. He was the son of the late Mr. and Mrs. Max Zatzman (nee Ethel Lerman). Funeral services took place from Shaarei Zedek Synagogue. Rabbi Abraham D. Feffer officiated, assisted by Cantor J. Friedman. Burial was at Shaarei Zedek Cemetery. Mr. Zatzman, was born in the Ukraine, Russia, in 1890. He was co-founder of the importing and exporting firm of McCormack and Zatzman Limited. He came to Saint John more than sixty years ago. He was a member of Shaarei Zedek Synagogue. In 1963 he and his wife celebrated their fiftieth wedding anniversary.

Mrs. Sarah Green, of Halifax, N. S., visited her brother-in-law, and sister, Mr. and Mrs. H. Weinstein, of Montreal, Quebec.

Celebrating their bas-mitzvahs at Shaarei Zedek Synagogue, in Saint John, N.B., were: Susan, daughter of Mr. and Mrs. A. D. Davis, 128 Wentworth Street; Nancy, daughter of Dr. and Mrs. Eli Davis, 17 Sixth Street; Charlotte, daughter of Mr. and Mrs. Jerry Koven, 887 Anderson Drive, Lancaster, N.B.; and Linda, daughter of Dr. and Mrs. Samuel Milrod, 45 Seely Avenue. The service was conducted by Rabbi Abraham D. Feffer; assisted by Cantor Leon Friedmann.

Mr. and Mrs. Ben Selick, of Moncton, N.B., were in Montreal, Quebec, for the marriage of their daughter, Miss Janet Selick, to Dr. Morris A. Blajchman, son of Mr. and Mrs. Joseph Blajchman, which took place on June 13, at the Windsor Hotel.

Mr. and Mrs. Julius Litwin, of Campbellton, N.B., visited their son, and daughter-in-law, Mr. and Mrs. Manuel Litwin, and Zvi Irwin, and new-born daughter, Debra-Sheryl, of Montreal, Quebec.

Mr. and Mrs. William Aronoff, of Montreal, Quebec, announce the engagement of their daughter, Miss Barbara Aronoff, to Warren Bryan Cohen, of Montreal, formerly of Saint John, N.B., son of Mrs. Harvey Sterenstein, of Brooklyn, N.Y., and Israel Hyman Cohen, 369 Somerset Street, Saint John. Miss Aronoff is the granddaughter of William Waxman, of Smith Falls, Ont., and the late Mrs. Bessie Waxman; and of Mrs. Rose Aronoff, of Montreal, and the late Harry Aronoff. Mr. Cohen is the grandson of Mrs. Bessie Cohen, 82 Summer Street, Saint John, and the late Myron Cohen. The marriage will take place on November 7, at Adath Jeshurun Hadrath Kodesh Synagogue, in Montreal.

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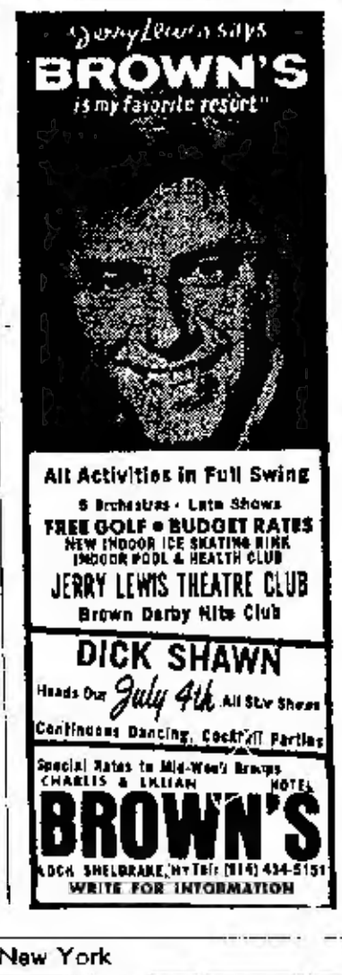
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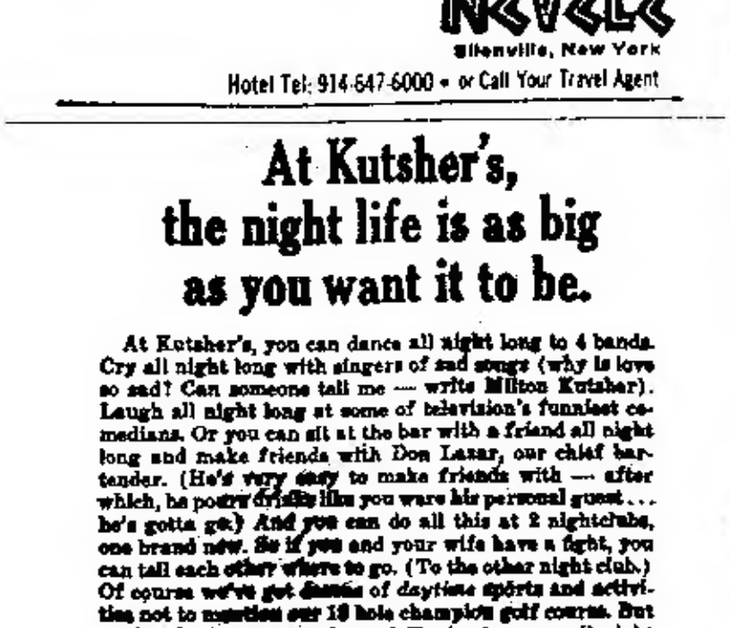

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Social Notes—Toronto

Mr. and Mrs. H. Goodman, and their daughter, Mrs. Molye Schwartz, all of Montreal, Quebec, are visiting the former's son-in-law, and daughter, Mr. and Mrs. Maxwell Bockner, 130 Old Forest Hill Road, to be present at the party on June 26, to honour Miss Nancy Rotenberg, daughter of Mr. and Mrs. William Rotenberg, 9 Frontenac Avenue, the fiancee of their grandson, Howard Bockner.

Jan, aged nine years, and Harris, five, children of Mr. and Mrs. Manuel Silverman, 1 Dale Avenue, will spend the summer at camp, in Huntsville, Ont.

Mr. and Mrs. F. Bergson, formerly of 26 Carluke Crescent, have moved to 10108 Old Orchard Court, Skokie, Ill.

Barbara Laskin, aged fourteen years, daughter of Mr. and Mrs. Bora Laskin, 301 Warren Road, will spend a two-month working holiday at Interlocken National Music Camp, in Michigan. This is her fifth summer at the camp, where she studies dancing.

Mrs. Mildred Loebel, 650 Briar Hill Avenue; and her sister, Mrs. William Gittes, of Montreal, Quebec, sailed on the Carinthia, to spend some time in Great Britain.

Mr. and Mrs. Irwin Tolensky, 200 Roehampton Avenue, were in Montreal, Quebec, for the funeral of his grandmother, Mrs. Maria Hirshorn, who died on June 11, at the Julius Richardson Hospital.

Mrs. Arnold Robins, and her son, Philip Robins; and her parents, Mr. and Mrs. Simcha Breitman, all of Montreal, Quebec, were here for the graduation of Mrs. Robins son-in-law, Dr. Michael Richard Goldberg, from the University of Toronto, Faculty of Medicine. Dr. Goldberg is married to the former Miss Sharyn Frances Robins. He is the son of Mr. and Mrs. Samuel Goldberg, 107 Denbigh Crescent, Toronto.

Mr. and Mrs. Leon Rubin, 3638 Bathurst Street, were in New York, for the unveiling of a monument in memory of his brother, Leon Rubin. They travelled via Air Canada.

Mrs. J. Litwin, 127 Franklin Avenue, visited her brother-in-law, and sister-in-law, Mr. and Mrs. S. Litwin, of Montreal, Quebec.

Mr. and Mrs. L. Rotenberg, and daughter, Miss Rhoda Rotenberg, 191 Carlton Street, visited Mr. and Mrs. Isaac Caplan, of Montreal, Quebec.

Mr. and Mrs. M. Hacker, 56 Rosemount Avenue, visited Mr. and Mrs. William Johnson, of Montreal, Quebec.

Mr. and Mrs. Harry Lecovin, formerly of 45 Winnett Avenue, have taken up new residence at 2603 Bathurst Street.

Mr. and Mrs. Jack Kupsov, 109 Denbigh Crescent, returned from a vacation in San Francisco, and Palm Springs, Calif.

Mr. and Mrs. B. Rosenbain, 65 Napier Avenue, Hamilton, Ont., visited their son-in-law and daughter, Mr. and Mrs. Harry Slavner, and Alan, Maria, and the newborn, Rhonda, 37 Cadillac Avenue.

Mr. and Mrs. S. Sherman, of Brantford, Ont., visited their son-in-law and daughter, Mr. and Mrs. Stephen Fuller (nee Gloria Sherman), and Robert, aged five years; and the new-born, Laura Simone, 4979 Bathurst Street.

Mrs. Louis Fuller, 1600 Queen Street West, visited her brothers-in-law and sisters, Mr. and Mrs. R. Baker, of New York; and Mr. and Mrs. M. Cooper, of Jamaica, Long Island, N. Y.

Dr. and Mrs. Maurice Gruber, 5712 Twelfth Avenue, Brooklyn, N. Y., were here for the funeral of her brother, Alexander Beck.

Miss Marilyn Ruth White, 188 Fairholme Avenue, visited her cousins, Mr. and Mrs. Manny Shinehoft, of Timmins, Ont., for a week.

Mr. and Mrs. T. Obornick, and Susan Esther, and Howard Cary, formerly of 207 Lynedoek Crescent, have taken up new residence at 11 Goldfinch Court.

Miss Annette Gail Chertkoff, daughter of Mr. and Mrs. A. Chertkoff, of Hamilton, Ont., and the fiancee of Harry Sidney Allan Honickman, son of Mr. and Mrs. Nathan Honickman, 31 Almington Street, was honoured at a bridal luncheon, given by Mrs. Harry Greenwald, 114 Ridelle Avenue; aunt of the groom-to-be; and Mrs. Leo Bowman, 52 Laurelcrest Avenue. Miss Annette Gail Chertkoff, the honouree, wore a red knitted, two-piece suit; and her flowers were a wristlet of rose-buds.

Mr. and Mrs. S. Cohen, 87 Waterloo Avenue, celebrated the bar-mitzvah of their son, Lawrence, who was called to the Reading of the Law, at the Hebrew Men of England Congregation. He is the brother of Herschel Abe, aged nineteen years; grandson of Mr. and Mrs. David Cohen, 159 Waterloo Avenue; and of Mrs. Yetta Birenbaum, of Toronto. Kiddush was observed; followed by a luncheon, with one hundred and fifty guests. The following evening, in the Synagogue hall, Mr. and Mrs. Cohen were hosts to two hundred and fifty guests, at a cocktail party, dinner-dance and reception. Herschel Abe, the brother, was master of ceremonies. David Cohen, grandfather, asked the blessing over the challah.

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BAR-MITZVAHS

Bennett, son of Mr. and Mrs. Henry Little, of Montreal, Quebec, was called to the Reading of the Law, in honour of his bar-mitzvah, at Temple Beth Sholom, in Montreal. He is the brother of Maria, aged eight years; grandson of Mrs. Marsha Logan, 4854 Bathurst Street, Toronto, and the late Benne Logan; and of the late Mr. and Mrs. Harry Litowitz, of Toronto. Kiddush was observed.

Mr. and Mrs. Frederick Weiss, 19 Alexis Boulevard, celebrated the bar-mitzvah of their son, Irving, who was called to the Reading of the Law, at the Beth Radom Synagogue. He is the brother of Allen, aged fourteen years; grandson of Mr. and Mrs. Samuel Weiss, 430 Brunswick Avenue. Kiddush was observed.

APPROACHING MARRIAGES

The forth-coming marriage of Miss Monique Simone Blejwas, daughter of Mr. and Mrs. Morris Blejwas, 712 Glencairn Avenue, to Melvin Dwosh, son of Mr. and Mrs. Tovia Dwosh, 142 Combe Avenue, is announced; to take place on July 4, at the Adath Israel Synagogue.

BIRTHS

Born, to Dr. and Mrs. E. Beder (nee Ruth Bocalter), 162 Armour Boulevard, on June 5, at New Mount Sinai Hospital, a son, Harris Martin; brother of Randi Lee, aged three years; grandson of Mr. and Mrs. D. Beder, 1360 Dundas Street West; and of Mrs. Bella Bocalter, 162 Armour Boulevard, and the late Harry Bocalter; great-grandson of Mrs. Annie Lerner, 80 McCaul Street. The Brith was on the thirty-third anniversary of his grandparents, Mr. and Mrs. D. Beder. The godparents are David Lerner, 45 Beaver Valley Road, uncle; and Mrs. Norman Grayson, 43 Overbrook Place, aunt.

Born, to Mr. and Mrs. Harvey Antflick (nee Dorothy Garfinkel), 74 King High Avenue, on May 26, at New Mount Sinai Hospital, a son, Cory Brian; brother of Elaine, aged nine and one-half years; Bonny, seven and one-half; Jodi, five; and Evan, four; grandson of Mr. and Mrs. David Garfinkel, 55 Raeburn Avenue; and of Mrs. Helen Antflick, of Los Angeles, Calif.

Born, to Mr. and Mrs. Al. Engel (nee Barbara Silverman), 254 Waterloo Avenue, on May 27, at New Mount Sinai Hospital, a daughter, Linda Faith Susan; sister of Jeffrey, aged four and one-half years; Janice, two and one-half; and David, seventeen months; granddaughter of Mr. and Mrs. Harry Silverman, 12 Dorchester Drive; and of Mrs. Rose Engel, 254 Waterloo Avenue; great-granddaughter of Mr. and Mrs. Hyman Spring, 556 Sheppard Avenue.

Born, to Mr. and Mrs. R. Larry Fruitman (nee Mary Kunish), 2525 Bathurst Street, on May 19, at Women's College Hospital, a son, Mark Aaron; grandson of Mr. and Mrs. S. Fruitman, 83 Delaware Avenue; and of Mr. and Mrs. E. Kunish, of Cambridge, England; great-granddaughter of Mrs. Minnie Kunish, of Cambridge, England. The godparents are Mrs. Max Fruitman, 88 Allingham Gardens, aunt; and Larry Rosen, of Toronto.

Born, to Mr. and Mrs. Donald Shier (nee Barbara Main), 15 Villata Gardens, on May 26, at Branson Hospital, a daughter, Julie Ellen; sister of Gordon, aged two years; granddaughter of Mr. and Mrs. B. B. Shier, 338 St. Clements Avenue; and of Mrs. Violet Main, of Fort Credit, Ont.

Born, to Mr. and Mrs. George Bernard (nee Mariena Kupsov), 371 Gilmore Street, Ottawa, Ont., on June 8, at Ottawa Civic Hospital, a daughter, Carrie Deborah; granddaughter of Mr. and Mrs. Jack Kupsov, 109 Denbigh Crescent; and of Mr. and Mrs. George Bernard, of Toronto; great-granddaughter of Mrs. Fanny Kupsov, 83 Montrose Avenue.

Born, to Mr. and Mrs. Nathan Kaiman (nee Cookie Klingman), 16 Goddard Avenue, on May 29, a daughter, Jodi Ellen; sister of Janice Sabrina, aged three and one-half years; granddaughter of Mr. and Mrs. William Kaiman, 3884 Bathurst Street; and great-granddaughter of Mr. and Mrs. Samuel Horowitz, 3560 Bathurst Street.

Born, to Mr. and Mrs. Stephen Fuller (nee Gloria Sherman), 4979 Bathurst Street, on June 1, at Branson Hospital, a daughter, Laura Simone; sister of Robert, aged five years; granddaughter of Mr. and Mrs. S. Sherman, of Brantford, Ont.; and of Mr. and Mrs. Al Fuller, 1600 Queen Street West; great-granddaughter of Mrs. Mary Schwartz, 655 Briar Hill Avenue; and of Mr. and Mrs. I. Sherman, of Brantford, Ont.

Born, to Mr. and Mrs. Norman Shanker (nee Joan Atin), 195 Pannahill Road, on June 9, at New Mount Sinai Hospital, a daughter, Ilyssa; sister of Michelle, aged nine and one-half years; Denise, seven; and Jay Paul, four and one-half; granddaughter of Mr. and Mrs. Morris Shanker, 21 Tichester Road; and of Mrs. Ethel Atin, 8 Kingsbridge Court; great-granddaughter of Mrs. Sarah Shanker, of Toronto.

DEATHS

Mrs. Freda Fishbain, 90 Oxford Street, died on May 20, at the Toronto Western Hospital. She is survived by a daughter, Mrs. S. Goldman (Annie), 4383 Bathurst Street; two sons: Louis Fishbain, 90 Oxford Street; and David Fishbain, of Buenos Aires, Argentina; a granddaughter, Miss Adele Goldman, at home; and a sister, Mrs. Chipa Ester, of London, England. Rabbi Gedalia Felder officiated at the funeral services. Interment was at the Roselawn Avenue Cemetery. Shiva was observed at home.

Morris Anshan, 194 Reiner Road, died at the age of fifty-six years, on May 26, at the New Mount Sinai Hospital. He is survived by his wife, Mrs. Minnie Anshan; a daughter, Miss Esther Anshan, and Allan Anshan, both at home; a brother, Nathan Anshan, 131 Dewbourne Avenue; two sisters: Mrs. Joseph Cohen (Rose), 277 Winnett Avenue; and Mrs. M. Potashnick (Toba), of New York. Rabbi David Monson officiated at the funeral services. Interment was at the Radomer Cemetery. Shiva was observed at the home.

Mrs. Anne Cole, 2515 Bathurst Street, died on May 19, at the Toronto General Hospital. She is survived by her husband, Louis Cole; three sons: Melville Cole, 2 Overdale Avenue; Dr. Albert Cole, of Los Angeles, Calif.; and Sydney Y. Cole, 3 Burmont Road; two sisters: Mrs. Sadie Cole, 101 Vaughan Road; and Mrs. Roy Fisher (Birdie), of Toronto. Rabbi W. Gunther Plaut officiated at the funeral services, assisted by Cantor Samuel Stolnitz. Interment was at the Holy Blossom Memorial Park. Shiva was observed at home.

Mrs. Rebecca Kestenberg, 618 Dundas Street West, died at the age of sixty-seven years, on May 25, at the Toronto Western Hospital. She was the widow of the late Charles Kestenberg; and is survived by two sons: Samul Kestenberg, 618 Dundas Street West; Louis Kestenberg, 74 Tavistock Avenue; two daughters: Mrs. Meyer Goldhar (Helen), 29 Bayhampton Court; Miss Gertrude Kestenberg, 618 Dundas Street West; four grandchildren: Charles, Shayndee, and Sema Goldhar; and Sharon Kestenberg, daughter of Mr. and Mrs. Louis Kestenberg; two brothers: Morris Langer, 33 Parkholme Avenue; and Hyman Langer, of Toronto; two sisters: Mrs. K. Cohen (Sarah), 101 Lyons Avenue; and Mrs. L. Kates (Minnie), 216 Vaughan Road. Rabbi Erwin Schild officiated at the funeral services. Interment was at the Bathurst Lawn Memorial Park Cemetery. Shiva was observed at the home of Mr. and Mrs. Meyer Goldhar, 29 Bayhampton Court.

Kiva Bornstein, 402 Clinton Avenue, died on June 8, at the Doctors Hospital. He is survived by a son, Norman Bornstein, 92 Ridelle Avenue; a sister, Mrs. Helen Mendrowsky, 59 Sultana Avenue; and a brother, Irwin Bornstein, of New York. Rabbi Isaac Aronoff officiated at the funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was observed, at the home of Mr. and Mrs. Norman Bornstein, 92 Ridelle Avenue.

Benjamin S. Kay, 67 Wenderly Drive, died on June 1, at St. Joseph's Hospital. He is survived by his wife, Mrs. Rose Kay; a son, Kenneth Kay; and a daughter, Miss Adena Kay; a sister, Mrs. Ida Reuben, 129 Fairholme Avenue; and a brother, Charles Kay, 575 St. Clements Avenue. Rabbi David Monson officiated at the funeral services. Shiva was observed at home.

Aaron Layefsky, 375 Spadina Road, died on June 2, at the Baycrest Home For The Aged, at the age of seventy-six years. He is survived by his wife, Mrs. Leah Layefsky; two sons: Abe Layefsky, 375 Spadina Avenue; Hyman Lasky, of Galt, Ont.; a daughter, Mrs. J. K. Silverstein (Rose), of London, Ont.; five grandchildren: Lesley Lasky, and Mrs. Morton Caplan (Sharon), of Kingston, Ont., children of Mr. and Mrs. Hyman Lasky; and Lyn, Judy, and Barbara Silverstein; a great-grandson, Mandel, son of Mr. and Mrs. Morton Caplan; two brothers: Isador Layefsky, of Philadelphia, Pa.; and Solomon Layefsky, of Toronto; and a sister: Mrs. Jack Greenbaum (Faye), of Toronto. Rabbi I. Hurwitz officiated at the funeral services. Interment was at the Morzirer section of the Roselawn Avenue Cemetery. Shiva was observed, at 375 Spadina Road.

Mrs. Anne Teplitzky, 40 Frontenac Avenue, died at the age of fifty-two years, on June 7, at the Toronto General Hospital. She was the widow of Jack Teplitzky; and is survived by a daughter, Mrs. J. Zigler (Barbara), 4900 Bathurst Street; and a son, Martin Teplitzky, at home; a granddaughter, Lisa Zigler; two sisters: Mrs. S. Teplitzky (Minnie), 4383 Bathurst Street; Mrs. Jennie Klayman, 137 Clifton Avenue; two brothers: Alec Caplan, 525 Palmerston Boulevard; and Samuel Caplan, 21 Mayfair Avenue. Rabbi Reuben Slonim officiated at the funeral services. Interment was at the Young Men's Hebrew Association section, Mount Sinai Memorial Park Cemetery. Shiva was observed at home.

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WORLD JEWISH CONGRESS SCOURS WORLD FOR NAZI TRIAL WITNESSES

The work of the World Jewish Congress in tracing about 2,000 persons as potential witnesses in the series of trials of Nazi criminals now in progress in West Germany, was described by Samuel Bronfman, vice-president of the WJC and chairman of the Organization's North American Executive, in an address to a group of San Francisco Jewish leaders in the Fairmont Hotel there.

Mr. Bronfman said that when the West German government set up a central investigation bureau to handle reports about Nazis who had never faced justice, they were confronted with the difficulty of finding witnesses willing to give evidence about Nazi crimes.

"Through affiliates all over the world and through our offices," Mr. Bronfman said, "we are scouring the communities and have in this way traced close to 2,000 witnesses. These men and women are vital to the task of bringing Nazis to trial. It is a job that only the World Jewish Congress, with its world-wide organization, can do."

After analysing developments within the Jewish world in the past fifty years, Mr. Bronfman said that "responsibilities on both sides of the Jewish world, Israel and the Diaspora, are so great that we must devise a plan on how to cope with them. Unfortunately, in the past, the Jewish people left many things to chance, but now we must plan for the future, even as the great nations of the world are planning."

Mr. Bronfman said that the World Jewish Congress was very much concerned about "the dangers of Arab anti-Semitism linked to neo-Nazi and Fascist elements particularly in the Latin American area. We are in close touch with every Jewish community in South America and the effectiveness of our work is emphasized in a recent declaration of support that I received from the central representative body of Argentinian Jewry. This declaration stressed the role of the World Jewish Congress as a unifying influence in Jewry, and pledged continued support from that community of 450,000 Jews."

While the WJC was taking steps to counter Arab League anti-Semitic activities, it was "nevertheless conscious of the fact that many Arabs are unhappy about such developments, and it is our intention to do what we can to improve relations between Arabs and Jews. It is always possible that an improved climate, a calmer atmosphere, might facilitate the establishment of better relations between Israel and her Arab neighbors," the WJC leader declared.

Presiding over the luncheon in the Fairmont Hotel was Alfred Fromm, a World Jewish Congress leader and member of the world organization's International Advisory Council. Stating that the work of the World Jewish Congress was to safeguard the rights of the Jews anywhere where they are threatened, Mr. Bronfman said that "swift action can very often douse the sparks of anti-Semitism, so keeping the flames from spreading."

He said that the World Jewish Congress would carry on guarding Jewish rights and he expressed the hope that American Jewry would play a role, proportionate to its strength and dedication, in this task.

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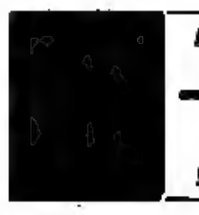
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TORONTO MEETINGS

★ UNITED JEWISH APPEAL ★

William Crocker, and Joel Fink, are chairmen of the fifth annual "Good Fellowship Golf Day", on July 8, at Maple Downs Golf and Country Club, where the first Gold Day was held in 1961; in 1962, Northwood Golf and Country Club; in 1963, Oakdale; and 1964, Huntington, were the host clubs. Mr. Crocker is president of Maple Downs, where Mr. Fink is a member. The all-day event is open to workers in United Jewish Appeal campaigns; and registration is limited to one hundred and fifty; the ticket to include all green fees, luncheon, cocktails and dinner. The United Jewish Appeal Chairman's Trophy will be awarded for low gross. Other trophies will be given for second, and low gross; low net, and second low net. Prizes will be presented to golfers for the longest drive off the first tee and the closest drive to the hole on a par-three hole. Samuel Zeldin is United Jewish Appeal chairman.

★ JEWISH HOME FOR THE AGED ★

And Baycrest Hospital Women's Auxiliary heard Milton Berle entertain, for the seventh annual theatre night, at the O'Keefe Centre. Mrs. Wolfe Goldberg was committee chairman; Mrs. Irving Hertzman, vice-chairman; Mrs. David Gross, treasurer, Mesdames Harry Gold, Abe Posluns, Morris Rubenstein, and Al. Salutin, ticket chairmen. Proceeds were for the day-care program, in which about one hundred elderly people participate.

★ BNAI BRITH WOMEN ★

Don Mills Chapter officers are: Mesdames Albert Feingold, president; H. Himelstein, Louis Lourie, Irving Stal, vice-presidents; S. Cohen, Michael Rosen, Peter Margolis, secretaries; Harold Kelman, treasurer, Harry Fruitman, guardian; Harvey Rosen, Samuel Davies, Irving Kwart, Jack Miller, Sidney Hennick, Walter Alt, trustees; Arnold Bensky, as counselor. York Chapter 704 installed: Mesdames Morris Miller, president; Bernard Dinetz, Ruby Kotzer, Samuel Zaldin, vice-presidents; Stanley Fruitman, Max Cornfield, Jack Tepperman, secretaries; Albert Glassman, treasurer; Arthur Rosen, guardian; Jack Rowan, counsellor; Dick Mellinger, sentinel; Meyer Cohen, David Gilbert, Samuel Shapiro, Jack Shayne, and A. Willer, trustees. Mrs. Henry Kemerling and Mrs. Murray Rosen, both past presidents, were installing officers.

★ ZIONIST REVISIONISTS ★

Jordania Chapter: Mrs. Harry Frimerman, past president; Mrs. Samuel Shainhouse, president; Mrs. Harry Abella, vice-president, welcomed the Honourable Menachem Begin, and Mrs. Begin, at the airport, on their arrival from Israel. Mr. and Mrs. Harry Frimerman, 279 Hillhurst Boulevard, were hosts at a cocktail party for the guests. A luncheon was given for Mrs. Begin, and she was presented with a gift by the president, Mrs. Shainhouse. A testimonial dinner was held in Beth Tzedec Synagogue for Nathan Silver, national president of the Zionist Revisionists. The chairman was Samuel Shainhouse. The speakers were: Honourable Allan Grossman, M.P.P., Minister of Reform Institutions, who brought greetings from Premier John Robarts; Meyer Gasner, Central Region chairman of the Canadian Jewish Congress; Benjamin Epstein; and Mr. Begin. Flowers were presented to Mrs. Begin, by Samuel Shainhouse; and to Mrs. Nathan Silver, by Mrs. Harry Frimerman. A farewell party for Mr. and Mrs. Begin was at the home of Mr. and Mrs. Edward Silverberg, 681 Briar Hill Country Club, where the first Golf airport, on their arrival from Is- Avenue. Executive meeting was at the home of Mrs. R. Lederman, 31 Peveril Hill Road. Mrs. Shainhouse presided. Other officers are: Mesdames Joel Krakower, vice-president; Nathan Silver, treasurer; Charles Rockfield, secretary; Harry Abella, sunshine; Morris Mlotek, tea; R. Fromer, Samuel Jackson, social and cultural; R. Lederman, Harry Lerman, collection; Harry Abella, bonds; J. Ross, and Frank Gordon, telephone.

★ BETH JACOB ★

Synagogue, Dr. Moses Burak, Rabbi: For the Sisterhood Torah Fund luncheon, Mrs. N. Schwartz was the chairman. Mrs. M. Burak asked the blessing. Rabbi Burak was the guest speaker. Mrs. Schwartz spoke on the founding of the Beth Jacob Sisterhood. A board meeting was held at the home of Mrs. H. Vogel, 44 Stayner Avenue. Those who attended were: Mesdames J. Berlin, L. Waxman, J. Goldman, H. Goldman, N. Schwartz, M. Burak, A. Klein, R. Weiner, M. Kates, C. Angel, M. Singer.

★ BNAI ISRAEL BETH DAVID ★

Synagogue, Rabbi Albert Pappenheim: The officers of the Sisterhood, installed by Rabbi Pappenheim, are: Mrs. Samuel Shulman, president; Mesdames Louis Kirshenblatt, Ruth Weiner, Joseph Steiner, Jack Gertzbain; Mel. Katzman, Abe Wagman, Sydney Fox, Alfred Pilch; Mrs. Joseph Feldt, immediate past-president. Board members are: Mesdames Jacob Adler, Malachi Arlove, Belle Berlin, Theodore Bloom, Samuel Bloom, Sidney Brody, Jacob Birbrager, Harold Cohen, Leo Fenson, Louis Freedman, Joseph Golberg, Ben Goodman, Harry Gorman, David Greengarten, William Gryfe, Morris Kanoff, Jack Litman, Morris Litovitz, Rubin Marks, Nathan Milner, Harold Muchnik, Jack Oberman, Lily Romm, Arthur Rose, Richard Rovan, Albert Sandler, Jack Schlifer, William Sipper, Philip Solish, John Stillman, Louis Swimmer, Murray Vernon, Bernard Weinstein. Mrs. Joseph Steiner was chairman. Mrs. Murray Vernon discharged the outgoing officers. Reverend John H. Morgan, the minister of the First Unitarian Church, of Toronto, spoke at an Oneg Shabbat, sponsored by North York Lodge of Bnai Brith. The service was conducted by Rabbi Pappenheim, and Cantor David Greengarten, with these participants: Sharon Heit, Sandra Burke; S. Cohen, Bernard Kay, Max Naiman, Harry Goodman, Louis Silver, Allan Blackstein. A presentation to the Martin Luther King Fund was announced by Stanley Reder, president of Leonard Mayzel Lodge, of Bnai Brith. At the Shevuoth dedication ceremony, those boys and girls were honoured: Barry Cohen, Howard Vernon, Barry Shelson, Marvin Singer, Saul Diamond, Barry Bender, Gerald Waese, Nancy Gertzbein, Laurie Solish, Carl Blumfeld, Gary Sandler, Charles Consky, Avrum Brandt, Diane Marks, Alan Silverstein, Douglas Stone, Stephen Graham, Stanley Forcht, Jeffrey Brandwein, Clifford Korman, and Neil Reinblatt.

★Mrs. A. B. Bennett, 5 Burton Road, immediate past-president of Women's Canadian Ort, will attend the World Ort Union Congress, being held in Rome, Italy, from June 27, to June 30. Prior to attending the conference, Mrs. Bennett visited Ort schools in France, and Switzerland.

CLASS IN COOKERY

SWISS STEAK

three or four slices shoulder steak
three tablespoons chicken fat
one medium-sized green pepper
one diced onion
two cups canned tomatoes

In a deep, ten-inch casserole, heat fat and diced onion and brown well. Sprinkle steaks with flour, and salt and pepper to taste. Place on browned onions. Add sliced pepper and tomatoes. Cover tightly and simmer for one and one-half hours. Serve with vegetables.

Mrs. J. Yaffy,
2200 Capitaine Bernier Street, Montreal.

CUSTARD DESSERT

one and one-half cups of milk
three eggs
two teaspoons vanilla
four almond macaroons
one tablespoon of apricot jam
two oranges
two pineapple rings
one cup of whipped cream

Heat the milk to just below boiling point. Whisk eggs and sugar lightly in a bowl and pour the milk on very slowly, stirring all the time. Add the vanilla, mixing well, though not too vigorously. Break three of the four macaroons into the mixture and pour into a well greased ovenproof mould. Stand the mould in a cake pan and surround it with sufficient near-boiling water to reach halfway up the mould to prevent curdling. Place in the centre of a moderate oven and bake for about fifty minutes until the custard is thick. Set aside to let cool. Heat apricot jam in a small pan and sieve it. Turn the cold custard mould onto a dish and brush with jam glaze. Peel the oranges and cut into thin rounds, first scraping off remaining pith. Arrange these with the quartered pineapple slices and sections of the remaining macaroon round the pudding and decorate with whirls of whipped cream.

Mrs. Lawrence Baine,
4 Mascot Place, Toronto.

★

Sabbath Candles will be kindled on
Friday, June 25, at 8.32 p.m., D.S.T., in Montreal
Friday, June 25, at 8.47 p.m., D.S.T., in Toronto
Friday, July 2, at 8.46 p.m., D.S.T., in Toronto
Friday, July 2, at 8.31 p.m., D.S.T., in Montreal

★

Tammuz 1, falls on Thursday, July 1

What is the A. B. C. or Audit Bureau of Circulations, and what is its importance?

A. The A. B. C. is a voluntary association of major publishers, advertisers, national and local; and advertising agencies, working together to police circulation claims, and to translate them into facts.

Q. Why are circulation facts so important?

A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.

Q. How does an advertiser know that this is really so?

A. A. B. C. publishers keep exact records of all circulation receipts for subscriptions and single copy sales. These can tell him, too, whether the circulation is sold without a premium, or with one, to induce payment; or whether the circulation is composed of membership in an organization; or whether it is sold on its merit alone. Was the subscription sold on a special rate? Was it paid by mail directly to the publisher, or to an agent? These are just some of the categories of subscription payments which are recorded.

Q. Why are some of these answers so important?

A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or starting. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?

Q. How are the figures checked?

A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. These are audited once a year by travelling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts — all of these show the number of copies printed or mailed; and paid for. If an A. B. C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.

Q. Does the A.B.C. allow past-due subscriptions?

A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.

Q. Are new subscriptions considered as paid?

A. Not until payment is received for the term in advance.

Q. What does this cost the publisher?

A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.

Q. Are these the only costs?

A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payment; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.

Q. What do A. B. C. reports and statements say about the Canadian Jewish Review?

A. They tell at a quick glance the provincial breakdown; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never jointly with another publication; never as part of membership in an organization.

The Canadian Jewish Review is sold on its own merits, and always has been.
It has no affiliation with any organization.

A. B. C. reports and statements supply facts to advertisers.
These facts need to be known for advertising money to be spent wisely and honestly.

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The Canadian Jewish Review is in its 22nd year of supplying facts to advertisers, investing to protect investments.

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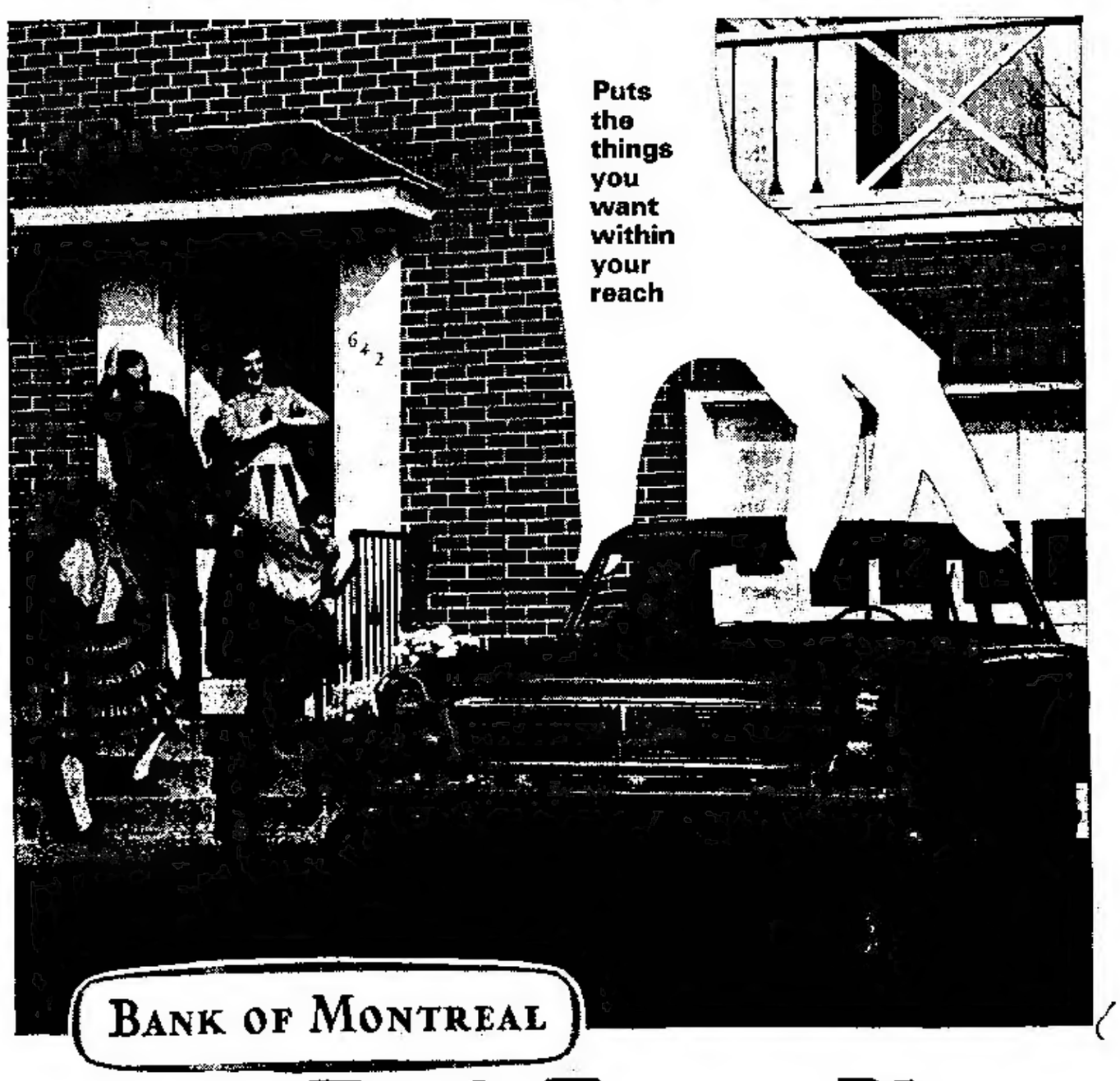

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MARTIN BUBER'S VIEWS ON HUMAN AND DIVINE RELATIONSHIPS HAD DEEP EFFECT ON THE CHRISTIAN WORLD WHICH GAVE HIM HONORARY DEGREES

Scattered in the African underbrush amid the wreckage of the plane in which Dag Hammarskjold died in 1961, were two copies of one book belonging to the light effects of the Secretary-General of the United Nations. One was a German volume called "Ich und Du," by Martin Buber, and the other its English translation, "I and Thou." Nearby were twelve typewritten pages, the beginning of Dag Hammarskjold's translation into Swedish of the master work of the venerable Jew, says M. C. Blackman, in the New York Herald Tribune, whom he revered not only as a philosopher-theologian but as a humanist.

Dr. Buber was the most widely read Jewish thinker of the century, but he was a political maverick who clung to the notion that Arabs were people, too, and that Jews could live with them. Although profoundly religious, he also was a heretic as far as the observance of Jewish customs was concerned.

Because of these unorthodox attitudes, Dr. Buber clashed frequently and violently with the political and religious leaders of Israel, where he had lived since 1938. But to the ill-fated Secretary-General he remained primarily a humanist-author and a hero.

One of Mr. Hammarskjold's last acts was to recommend that Dr. Buber receive the Nobel Prize for Literature for 1961.

The Secretary-General was a member of the Swedish Academy for Literature, which bestows the Nobel Prizes, and previous recommendations by him had resulted in the winning of the Prize for Literature by Boris Pasternak, Russian author, and St. John Perse, the French poet whose work he had translated into Swedish.

Because of this and because of the great sense of personal tragedy felt throughout Sweden at the untimely death of the Secretary-General, many believed that Dr. Buber would be the leading contender for the 1961 award.

The unpredictable Swedish Academy for Literature, however, bestowed the $48,300 cash prize upon Ivo Andric, author of a trilogy of novels, whose name was practically unknown outside his native Yugoslavia, says the New York Herald Tribune. There were reports that Mr. Hammarskjold's recommendation had come too late.

Dr. Buber's career was not without awards, however. Two weeks before he died at 87 in his home in Jerusalem, Israeli Sector, he received the Freedom of Jerusalem Award as one of the greatest Jewish thinkers and humanists.

He had suffered from a protracted kidney ailment and had been confined to his bed since undergoing surgery in April for a leg fracture.

Immediately after hearing of his death President Zalman Shazar, of Israel, drove to Dr. Buber's book-cluttered house on Lovers of Zion Street. He had lived and worked there since his retirement in 1951 after 13 years of teaching at Jerusalem's Hebrew University.

Two years ago Dr. Buber, a frail, white-bearded 85, flew from Israel to Amsterdam to accept one of Europe's highest intellectual prizes ranking in prestige if not monetary value with the Nobel Prize: the $28,000 Erasmus Award, presented to one or more persons who have contributed to the spiritual unity of Europe.

Previous winners included existentialist philosopher, Karl Jaspres; Roman Catholic theologian, Romano Guardini; and painters, Marc Chagall and Oscar Kokoschka.

Nine years earlier the Vienna-born author and philosopher had received another prestigious award, the Peace Prize of the West German Bookdealers Federation, at a five-day international book fair in Frankfurt. Previous winners of this $2,380 award also included theologian Guardini of Italy and Dr. Albert Schweitzer.

The book, "I and Thou," which Mr. Hammarskjold was beginning to translate into Swedish, is not even included in the 15 books Dr. Buber lists as his in his biographical sketch in "Who's Who In America." That list begins in 1946, many years after he began writing, says the New York Herald Tribune, with "Moses," and concludes with "The Origin and Meaning of Hasidism," published in 1960.

There has been another since then, "Daniel: Dialogues on Realization," translated by Maurice Friedman and published in the U.S., by Holt, Rinehart, and Winston last January.

There also is no mention in "Who's Who" of the fact that Dr. Buber, one of the master stylists of modern German prose, translated into that language the Old Testament. It was recognized by scholars as one of history's most successful efforts to re-create the oral quality and poetry of the Hebrew Bible in another language.

In a similar vein, he was responsible in the novels and folk tales he wrote before leaving Germany for re-creating the legend and lore of the Hasidim – the sect of joyfully pious Jews who flourished in the ghettos of Eastern Europe during the 18th and 19th Centuries.

The Erasmus Award was properly in the field of theology, for it cited him for "enriching the spiritual life of Europe with his versatile gifts for more than half a century."

His works on the lore of mystic Hasidim not only had influence upon Jewish religious thought, but also affected scores of Christian thinkers – among them Roman Catholic, Jacques Maritain; the personalist philosopher Nikolai Berdyaev; and Protestants, Karl Barth and Paul Tillich. Reinhold Niebuhr regarded him as both a theologian and "the greatest living Jewish philosopher."

Dr. Buber held the chair of the science of religion at the University of Frankfurt for several years before 1933.

The religious aspect of the Erasmus Award was further emphasized in the citation accompanying it by giving him credit for freeing from "misconceptions and prejudice the contact between Judaism and Christianity on one hand and belief in the Bible and modern culture on the other."

So much for Martin Buber the theologian. Martin Buber, the philosopher, was something else again, and his concepts were something not to be tossed around lightly at highbrow cocktail parties, says the New York Herald Tribune. Those who tried reduced his philosophy to a couple of terms vying with Freud's id and superego: I-Thou and I-It.

Reduced to the simplest meanings a non-philosopher can manage, I-It describes the relation of a subject to an object – the casual conversation of a diner with a waitress; the way a man treats a chair or typewriter. Such relations, according to the Buber concept, are essential to the maintenance of life.

But he further believed that man's authentic existence comes into being only when a personal I meets a personal Thou – a direct meeting or dialogue in which two people accept each other, in love or hate, as truly human and unique. He held that the I-Thou relation is also found in the world of faith, expressing the kind of personal encounter the Psalmists and ancient prophets had with the Lord of Israel.

More understandable to the layman is an experience the philosopher had in a New York City barbershop on a visit in 1956. He sat in the chair and closed his eyes, deep in thought. Before he realized what was happening, most of his thick, long beard (it was black then) was gone. He went back to Israel, a shorn philosopher until his beard grew back to its full splendor, and he once more looked like a modern Jewish patriarch.

Almost more understandable, but puzzling to many and controversial, was his reaction to the execution of the notorious Adolf Eichmann, the former SS (elite guard) colonel who was convicted by an Israeli court of having arranged the transportation of millions of Jews to Nazi death camps.

In an interview in his home in Jerusalem in June, 1962, Dr. Buber called Eichmann's execution "a mistake of historical dimension." He justified this appraisal by the contention that the act of taking the Nazi's life, says the New York Herald Tribune, might have served to expiate the guilt felt by many young persons in Germany as a result of the actions of their elders in the years the Nazis were in power.

While he would not talk about it, he was known to have talked to Premier David Ben-Gurion in an attempt to persuade the Israeli leader to oppose the execution of Eichmann.

He was no more successful then than he had been before Israel became a sovereign state in 1948, when he clashed with Ben Gurion, then head of the Jewish Agency executive body, in advocating the establishment of a bi-national Arab-Jewish State in Palestine.

Until his death, he advocated a greater understanding with the Arabs, and won the enmity of political leaders who believed no such understanding, or even peace, with the Arabs was possible.

Although born in Vienna, he grew up, after the divorce of his parents, in the home of his grandfather in Austrian Galicia. He gave up Jewish religious practice at 13, and came under the influence of German idealism as a student of philosophy at Vienna University.

He became an active Zionist and for several years worked closely with Chaim Weizmann. In 1904, he came across a testament of Rabbi Israel ben Eliezer, who founded Hasidism, and spent five years studying Hasidic texts.

The first 10 books he wrote were devoted to retelling the legends of the Hasidic rabbis, and in the early 1930's, he and the late Rabbi Leo Baeck were the unquestioned leaders of Germany's Jewish community.

Then came the rise of the Nazis, and a rescue committee at Jerusalem's Hebrew University helped him flee and gave him a job on the university's faculty. He taught and wrote, his philosophical works being influenced by Hasidism, which rejected excessive emphasis on law and scholarship, and by Kierkegaard, Nietzsche, and Dostoievsky.

Since he had not followed the detailed rules of the Halakah in his daily life since he was 13 and scorned the narrow legalism of the Talmudic law, he had been mercilessly criticized by Orthodox rabbis as a heretic, says the New York Herald Tribune. Even some of the Reform Jews who accepted the principles of his "life of dialogue" were shocked that onetime Zionist leader Martin Buber had spent more than forty years working for the improvement of Arab-Israel relations.

Although he was recognized as the most widely read of Jewish thinkers, many Catholics and Protestants were more enthusiastic about his work than some of his fellow Jews were.

The "doctor" in his name derived from several honorary degrees: Doctor of Hebrew Law, Doctor of Divinity, Doctor of Literature, and Doctor of Philosophy, from such institutions as Sorbonne University in Paris, the University of Aberdeen, the University of Jerusalem.

He received other doctorates in the U.S., to which he came as a lecturer after his retirement from Jerusalem's Hebrew University. Among the institutions conferring honorary degrees upon him were the New School for Social Research in New York City; and the Hebrew Union College, in Cincinnati. It was during one of his lecture trips that he unintentionally lost his beard in a barber shop.

He received his academic degrees in philosophy and art at the Universities of Vienna, Zurich and Berlin, says the New York Herald Tribune. Surviving are two children; and several grandchildren. His wife died in 1958.

ISRAEL OBJECTS TO GERMAN CHOICE OF ENVOY

(Continued from Page One)

Dr. Erhard said he had picked his man for the Tel Aviv assignment but would not announce his name until Israel's acceptance was received.

Diplomatic sources said that both Governments had made their choice and matters were stalled while Israel tried to move the West Germans to second thoughts. Foreign Ministry officials are privately annoyed by what some regard as an attempt by Israel to obtain a "soft touch" as Bonn's first envoy there.

Dr. Pauls, now on assignment in the Foreign Ministry, was selected, after unusually careful weighing of a sensitive appointment as a first-rate career diplomat who had an absolutely clean political record during the Nazi era.

Bonn officials are persuaded that Israeli political quarters have nothing against Dr. Pauls except that he is a career diplomat. They believe that Israel would prefer a personality such as the 70-year old Deputy Prof. Franz Bohm, says the New York Times, who has been personally instrumental in bringing about German-Jewish reconciliation.

Officials said Dr. Erhard believed Bonn should not make it appear that West Germany and Israel had a special relationship differing from the normal ties of friendly states.

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